OFFICIAL COPY

RELEASE DE

tail To:

T PHILLIPS 12039 S PRINCETON AVE THICAGO, IL 60628-6513

Name and Address of Preparer:

BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, Texas 78265-7524

Loan Number 19365985

DEPT-UI RECORDING

\$23.5û

96356111

740001 TRAN 3887 05/10/96 11:56:00

\$4794 \$ RC \*-96-356111

COOK COUNTY RECORDER

Recorder's Stamp

Know All Men by These Presents, that BancPLUS Mortgage Corp. Sof the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and grit-claim unto JIMMIE T PHILLIPS AND JOSEPHINE PHILLIPS, HIS WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, or by a certain Mortgage, bearing date JUNE 21ST, 1974 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 22763618, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: through

LOT 29 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 30 AND THE SOUTH 10 FEET OF LOT 31 IN BLOCK 23 IN WEST PULLMAN A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIOS.

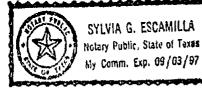
Permanent Index Number(s): 25-28-210-012

Executed on FEBRUARY 28, 1996.

Rederal National Morngage Association By Its Attorney-in-Fact BancPLUS Mortgage Corp

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on FEBRUARY 28, 1996 by RAY JOHNS, VICE PRESIDENT, of BancPLUS Mortgage Corp. a corporation, on behalf of said corporation.



Notary Public in and for the State of Texas

Paid in Full: 96-02-06 Requested by: S ESCAMILLA

PFIL - 082395KT - 6017

## **UNOFFICIAL COPY**

12.

Property of Cook County Clerk's Office

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