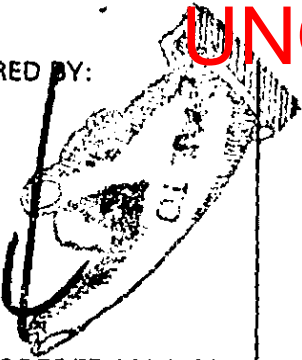


UNOFFICIAL COPY

PREPARED BY:

MARIE BLUE



96356184

AND WHEN RECORDED MAIL TO:

CAPITOL MORTGAGE BANKERS, INC.
8334 VETERAN'S HWY., SUITE 1

MILLERSVILLE, MD 21108
ATTN: POST CLOSING
LOAN #: 952555

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1481 05/10/96 09:53:00
#8623 # RV *-96-356184
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

23.06

RESOURCE BANCSHARES MORTGAGE GROUP, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 4/19/96 executed by JAMES G. MONAGLE, A SINGLE MAN

to CAPITOL MORTGAGE BANKERS, INC. a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business is 8334 VETERAN'S HWY., SUITE 1, MILLERSVILLE, MD 21108 and recorded in Book/Volume No. , page(s) , as Document No. 96356183 and recorded in Cook County Records, State of ILLINOIS, described hereinafter as follows:

LOT 7 (EXCEPT THE EAST 135 FEET THEREOF) IN FRANK DELUGACH'S CATHERINE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

51456082C

PERMANENT TAX ID #: 23-11-307-073
Commonly known as: 10203 SOUTH 88TH AVENUE, PALOS HILLS, ILLINOIS 60465

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF MCHENRY

CAPITOL MORTGAGE BANKERS, INC.

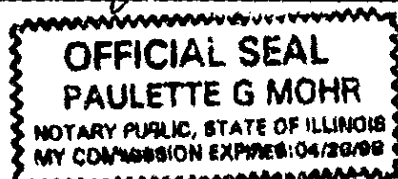
On APRIL 19, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared SCOTT HALL

BY: SCOTT HALL
ITS: ASST. VICE PRESIDENT

known to me to be the ASST. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Paulette G Mohr
MCHENRY County, ILLINOIS.
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96356184

96356184

UNOFFICIAL COPY

11/11/11

11/11/11

Property of Cook County Clerk's Office

11/11/11

11/11/11