STATE OF ILLINOIS) COUNTY OF (10)

UNOFFICIAL COPY 96356284

\$20.00

AGREEMENT TO SUBORDINATI						
	AGREEM	ENT	TO	SURO	RDINA	TE

55:

		O SUBORDINATE
This agreement made	March 29	Vernessa Barry
, referred to as	New 1	lincoln Home Improvement
	o o mor and	
hereinafter referred to as "Mortgage	Æ ″.	23.20
WITNESSETH:		Civ Thaward
WHEREAS, Mortgagec is		r of a certain Promissory Note for
	_(\$ 6,000.00) interest, secured by a certain Mortgage for
such sum and interest, made by Ow		ted May 6th, 1994and recorded on May 20th
100/		ook County, Illinois as document number 94-453553 and
94-731000 and covering the following	owing premises	PERT ON ECONOMIC ART S
		DEPT-01 RECORDING \$23.5 T\$0011 TRAN 1481 05/10/96 10:50:00
		11 tago, IL 60624cook county RECORDER
	36-14-224-013	
		Siv Thousand Dallane
AND WHEREAS, Owners	6 000 00	Mew Lincoln Home Improvement
(\$_	6 000.00) fromNew Lincoln Home Improvement
		on and covering the premised land described
		recorded on May 20th, 1994
in the Office of the Recorder of Deed		
94-453553 & 94-73		A019 as document
number,	* * * * *	
New Lincoln	emical Bank Home Improvemen	to rtake such a loan, it is necessary that
he Mortgage held by		subordinated to the Lien of the Mortgage to
Chemical Bank	as set forth above.	RARamel
	CKNOWLEDGMEN	NT STATE
Before me, a notary public in and for		nevsonally appeared
perate me, a many harmo mine to	sain County and other	e, personally appeared 9€.556284
1 V 12		· (C)
RAYMOND A. KORRU	_	PRESIDENT (title/office)
OF NEW LINCOLD HOME IMPRO	VEMENT WHO SHOP	(utterottice) owledged the execution of the foregoing thus
instrument for and on behalf of said C	Corporation, and	backet been duly sworn, that the
representative therein contained are tr		
· · · · · · · · · · · · · · · · · · ·) (RIST T	
In witness thereof, I have her	cunto sub crios man	name and addixed my official seal
- Ak		
7	1	
PREPARED BY: SVIRAJSA	A Borry	
MAIL TO: $\rightarrow 354/\mu$	in Rent	Company Company
0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	1. Manay	
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Branch Branch

Property of Cook County Clerk's Office

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LOT 27 IN A. S. BRADLEY'S SUBDIVISION OF LOT 15 IN BRADLEY AND HONORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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