

96357449



DEPT-01 RECORDING \$23.00
T#0012 TRAN 0542 05/10/96 11:50:00
#1358 : CG *-96-357449
COOK COUNTY RECORDER

AMENDMENT TO MORTGAGE

This Amendment is dated MAY 3, 19 96, and is executed by The First National Bank of Chicago, either as original mortgagee or as assignee, ("Lender") and MICHAEL J. O'ROURKE, DIVORCED AND NOT SINCE REMARRIED

(jointly and severally, if more than one ("Borrower").

23.00

WHEREAS, Borrower has executed and delivered to Lender a certain Mortgage dated MAY 8, 19 91, and recorded as document number 22382736 on MAY 20, 1991, with the COOK County Recorder of Deeds encumbering the following described property:

LOT 124 IN THE SUBDIVISION OF LOTS 9 TO 18 THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20, 21 AND 22 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Tax Number 14-33-314-022-0000
which has the address of 1651 N. BURLING ST. CHICAGO, IL 60614-5156 ("Mortgage"); and

BOOK 362-CT1

WHEREAS, Borrower has executed a certain agreement and disclosure statement or note dated MAY 8, 19 91 in favor of the Lender, which was amended by a certain allonge dated MAY 3, 19 96, which increased the credit limit to \$ 31,000.00 and extended the maturity date ("Note as Amended")

WHEREAS, Lender and Borrower wish to amend the Mortgage to conform to such amendments;

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower agree as follows:

The maximum principal sum secured by this Mortgage shall be increased to THIRTY ONE THOUSAND AND NO/100 Dollars (U.S. \$ 31,000.00), or the aggregate unpaid amount of all loans and any disbursements made by Lender pursuant to the Note as Amended, whichever is less.

The full debt secured by this Mortgage shall be due and payable, if not paid earlier on the due date shown on the billing statement issued after five years from the date of this amendment.

Borrower waives all right of homestead exemption in the Property.

Except as specifically amended hereby, the Mortgage remains in full force and effect and is hereby ratified and confirmed in its entirety.

96357449

UNOFFICIAL COPY

IN WITNESS WHEREOF, this Amendment is executed the date above written.

[Handwritten Signature]

MICHAEL J. O'ROURKE

THE FIRST NATIONAL BANK OF CHICAGO

By: *[Handwritten Signature]*

R. SCOTT MYERS

Title: ASSISTANT VICE PRESIDENT

(Space Below This Line For Acknowledgment)

This Document Prepared By: VERONICA RHODES

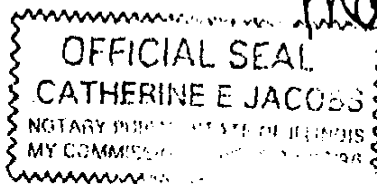
STATE OF ILLINOIS, *[Handwritten Signature]* County ss:

[Handwritten Signature], a Notary Public in and for said county and state, do hereby certify that
MICHAEL J. O'ROURKE, DIVORCED AND NOT SINCE REMARRIED

personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that *[Handwritten Signature]* signed and delivered the said instrument as *[Handwritten Signature]* free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this *[Handwritten Signature]* day of *[Handwritten Signature]*, 19*[Handwritten Signature]*

My Commission expires:



[Handwritten Signature]
Notary Public

96357449