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Loan #: 5137906

Page 1 of 2

MAIL TO: James R Sikora

96357473

1409 Crane ST Arlington Heights IL 60004

NAME & ADDRESS OF PREPARER:

Penny Legg 6002 Atrium Way

Mt Laurel NJ 8054

DEPT-01 RECORDING \$25.00
 T#0012 TRAN 0542 05/10/96 11:53:00
 #1384 CG *-96-357473
 COOK COUNTY RECORDER

STATE OF ILLINOIS

25.00 OK

Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of _____ and State of _____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto JAMES R* SIKORA/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 19 day of DECEMBER A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 04060100, to the premises therein described, situated in the County of COOK, as follows to wit:

UNIT 6 1409 CRANE STRE , IL 60004

SEE ATTACHED LEGAL DESCRIPTION

7599833 ± 11.93
NO abstract

0346-116-005-1022

WITNESS hand _____ and seal on this 30 day of April 1996.

Sandra Stone (Seal)
 Sandra Stone Witness

David L. Bemmer (Seal)
 DAVID L. BEMER

Denise Chisholm (Seal)
 Denise Chisholm Witness

Susan Brown (Seal)
 SUSAN BROWN

96357473

BOX 333-CTI

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Page 2 of 2

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, DAVID L. BEMER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30 day of April, 1996.



PENNY L. LEGG Notary Public
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires December 7, 1999

(Seal)

My commission expires on _____, 19____.

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LEGAL DESCRIPTION:

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UNIT 1409-6 IN ARLINGTON TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PASQUINELLI'S ARLINGTON TRAILS P. U. D., BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1994 AS DOCUMENT 94125695, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94634214, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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