

UNOFFICIAL COPY

96357506

FORM NO. 835
McCloskey Prtg
800-752-2044

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$27.00
T#0012 TRAN 0542 05/10/96 12:00:00
\$1418 + CG *-96-357506
COOK COUNTY RECORDER

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK

_____ a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VITO A. MONTANA AND ARLENE Y. MONTANA (NAME AND ADDRESS) 3625 N. NORDICA, CHICAGO, IL 60634 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ ASSIGNMENT OF RENTS, bearing date the 20 day of SEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95640285/ 95640286 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 1/4 OF LOT 8 IN BLOCK 13 IN W.F/KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3625 N. NORDICA, CHICAGO, IL 60634

PIN # 13-19-130-010-0000

7601429 J

BOX 333-CTI

96357506

together with all the appurtenances and privileges therunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

3625 N. NORDICA
CHICAGO, IL 60634

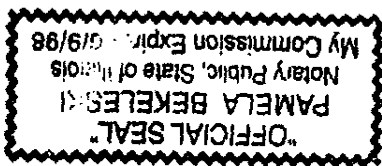
MAIL TO:

VITO & ARLENE MONTANA
5711 N. NOTTINGHAM AVE
CHICAGO, IL 60631

GIVEN under my hand and NOTARY seal this 26 day of APRIL 19 96
NOTARY PUBLIC

corporation, for the uses and purposes therein set forth.
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the
acknowledged that as such ASST. VICE and VICE PRESIDENT Secretary, they signed and delivered the
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons
a corporation, and NICHOLAS TANGLIS, personally known
personally known to me to be the ASST. VICE President of the PLAZA BANK
and for said County, in the State of and DO HEREBY CERTIFY that MATTHEW W. NORRETT
1. a notary public in THE UNDERSIGNED

90525396



STATE OF ILLINOIS } COUNTY OF COOK } SS.

P. BEKELESKI

This instrument was prepared by

PLAZA BANK 7460 W. IRVING PARK RD NORRIDGE, IL 60634

By Matthew W. Norrett Assistant Vice President
Attest: Nicholas Tanglis Vice President Secretary
PLAZA BANK

IN TESTIMONY WHEREOF, the said PLAZA BANK
has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT
Secretary, and its corporate seal to be hereunto affixed, this 26 day of APRIL 19 96