INOFFICIAL C

WHEN RECORDED, .MAIL

NATIONWIDE RECORDING SERVICE 17911 VON KARMAN AVE. STE. 230 IRMSE, CA 92714

16-0535



DEPT-01 RECORDING

\$23.50

T#0010 TRAN 3059 10/17/95 12:14:00 #8104 + GJ *-95-704283

COOK COUNTY RECORDER

Order No. 95-05357

Escrow No. Loan No. 950902-

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AAMES CAPITAL CORPORATION SEPTEMBER 27, all beneficial interest under that certain Modeage dated

executed by MARY M. JENSEN, UNDARRIED and recorded as Instrument No. 95668549 * 10-3- 95 * in book

, Mortgagor,

, of Official Records in the County Recorder's office of

, page County,

ILLINOIS

, describing land therein as:

hefore me.

UNIT NO. 106 IN HAWIHORNE HOUSE OF ARLINGION HEIGHIS COLOMINIUM, TOGETHER WITH I'LS UNDIVIDED PERCENIFICE INTEREST IN THE COMEN ELEMENIS, AS DEFINED PUR DELINEATED IN THE DECLARATION OF CO NOMINUM FILED AS DOCUMENT NUMBER IR 2494964, AS AMENLED FPC. TIME TO TIME, IN THE LOIS 16, 1 7 AND 18 IN SIGNALT'S SUBDIVISION OF THE NORTH 1/2 OF THE W.ST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 COURT, RANGE 11, EAST OF THE T

TOGETHER with the note or notes therein described or referred to, the maney due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WASHINGTON COUNTY OF KING

On 10-02-95

CHERYLE S. MATERO

PREMIER FINANCIAL GROUP, INC., A WASHINGTON CORPORATION

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Title OPERATIONS

(This area for official notarial seal)

Property of County Clerk's Office 142625 TRAN 3261 05/10/96 09:21:00 . 434:06 4 JJ *-96-357550 434:06 00:0117 RECORDER

95704283