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eorge e. Cole® ÉGAL FORMS

November 1994

96357831

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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THE GRANTORS, Gregory P. Hodapp, a bachelor and Merwood B. Olsen , a bachelor

the city of Chicago County of Cool Space of Illinois for and in consider Ten and no/hum meths (\$10.00)	eration of
	OLLARS,
GONVEY and WARRANT to	and paid,
ELLYN LAMBERT 555 W. Cornelia #1706 Chicago, Illinois and Address of Grantee) the following described Real Estate situated in the Court of	Cook
in the State of Illinois	to wit:

DEPT-01 RECORDING \$25.50 T+0011 TRAN 1481 05/10/96 11:08:00 #8778 # RV *-96-357831

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

UNIT B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BURTON PLACE CONTOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22811248.
IN THE NORTHEAST 1/4 OF SECTION 4. TOWNSHIP 19 MORTH DANCE 14 IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record, public and utility easements,

Permanent Real Estate Index Number(s): 17-04-204-044-1007 1500 N. LaSalle St. Chgo. Unit 1-B Address(es) of Real Estate:

Dated this

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

P. HODAPP

Manyord B Olsa MERWOOD B. OLSEN

. (SEAL) (SEAL)

200 MS 70%

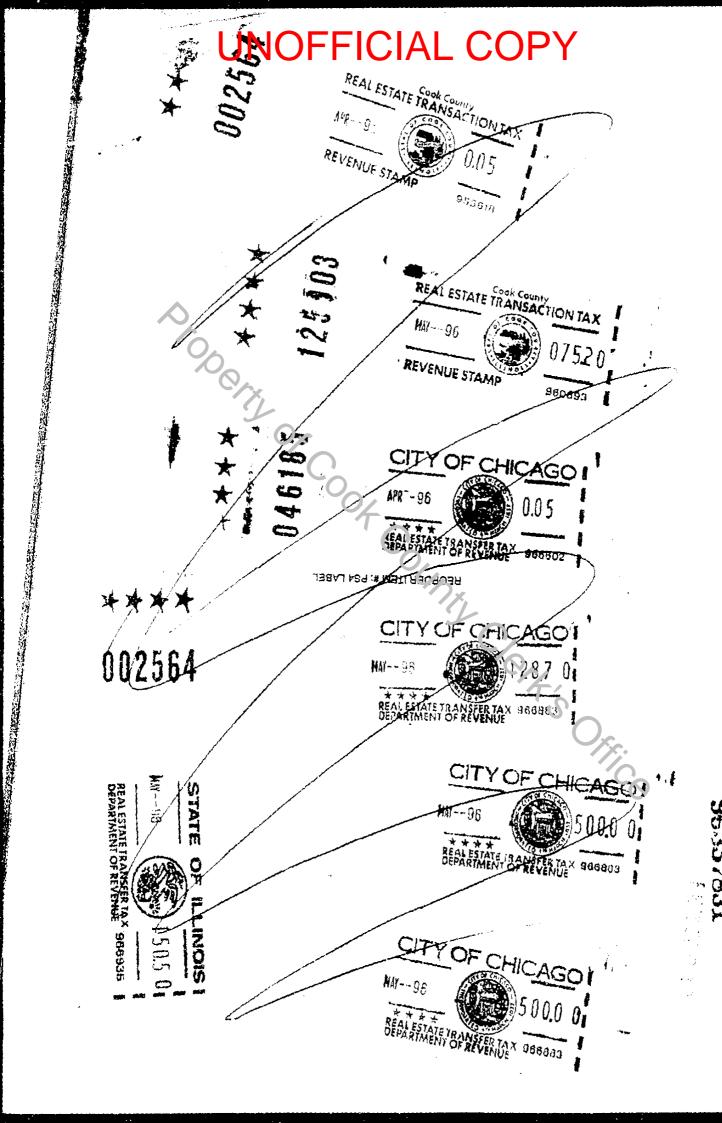
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Warranty Deed
Individual to Individual GEORGE E. COLE® **LEGAL FORMS** TO Stoppenty Of Collings

	a bachelor and Merwood E	
Notary Fo	REFAL SEAL CARPORALLY known to me to be the same person deliffin Braggeregoing instrument, appeared before mountain. State of Illippis, sealed and delivered the said instrustion Expires 10 2000 sea therein set forth, including the retrained.	his day in person, and acknowledged that hh free and voluntary act, for the uses and euing where of the right of homestean.
Given under m	ny hand and official seal, this 29th	19 36
Commission e	م شور فالم	1000
in d	nt was prepared by Mark H. Fine 14 Chake	Cook Rd. Suite 360 Deerfield, Il
15	Flyn [] mharin	(Name and Address) 60015 SEND SUBSEQUENT TAX BILLS TO:
MAIL TO:	(Name)	ELLYN LAMBERT
	(Address)	(Name) Unit l-B 1500 LaSalle St.
	(A11AGO, II 60610)	(Address)
,	(City, State and Zip)	Chicago, Illinois 60610
OR	RECORDER'S OFFICE BOX NO.	(City, State and Zip)

State of Illinois, County of

I) the undersigned, a Notary Public in and for



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