

UNOFFICIAL COPY

Prepared By

DIANE SEPSIS
2615 NORTH SHEFFIELD
CHICAGO, ILLINOIS 60614

96357842

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1481 05/10/96 11:11:00
#8789 # RV #-96-357842
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten initials

LOAN NO.: 5031002053

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1996
executed by THOMAS A. WINKELMAN, A SINGLE MAN

to HOME EXPRESS MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2615 NORTH SHEFFIELD
CHICAGO, ILLINOIS 60614

96357841

and recorded in Book/Volume No. _____, page(s) _____
No. _____, COOK County Records State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3411 HARVEY, BERWYN, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On APRIL 30, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Kevin J. Cogan
known to me to be the President
and Michael Parilla
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Kevin J. Cogan
Its: President

By: Michael Parilla
Its: Vice President

Witness:

Notary Public *Diane Sepsis*
County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
DIANE SEPSIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-18-97

DPS 171

INTER-COUNTY TITLE
P&S
DPS
171

UNOFFICIAL COPY

DPS 048

11/11/11

16-32-133-053

Property of Cook County Clerk's Office

11/11/11

THE NORTH 1/3 OF LOT 41 AND ALL OF LOT 42 IN BLOCK 18 IN WHITE AND
COLEMAN'S LAVERGNE SUBDIVISION, A SUBDIVISION OF BLOCKS 13 TO 28
INCLUSIVE IN CHEVLOT'S FIRST ADDITION IN THE NORTHWEST 1/4 OF SECTION
32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96257842