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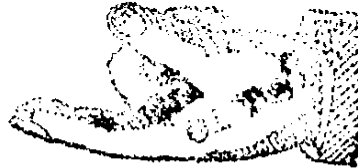
INTER-COUNTY TITLE

Loan Number: 0000921520  
**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**

96357857

This Instrument Prepared by: National City Mortgage Co.  
and Mail to:

National City Mortgage Co.  
3232 Newmark Drive  
Marietta, OH 45342



DEPT-01 RECORDING \$23.50  
T#0011 TRAN 1481 05/10/96 11:29:00  
#8807 + RV \*-96-357857  
COOK COUNTY RECORDER

FOR VALUE RECEIVED, Mortgage Linq, ("Bank"), hereby sells, transfers, sets over and assigns to: Interco Mortgage Co. 116 Alleghany Center Mall  
Pl. Co. org. PA 15212-5356 its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 4/18/96 in the original principal amount of \$ 112,900.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in Cook County, Illinois.

96357856

23<sup>30</sup>06

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
MICHAEL S DERRY		
CHRISTINE A DERRY		

96357857

IN TESTIMONY WHEREOF, said Mortgage Linq has hereunto set its hand this 18<sup>th</sup> day of April.

ATTEST:

Carol Foster

By:

Andrew Fattori

Typed Name: Carol Foster

Name: Andrew Fattori

Title: President

STATE OF Illinois  
COUNTY OF Cook ) SS:

The foregoing instrument was acknowledged before me this 18<sup>th</sup> day of April, by as on behalf of Mortgage Linq.

OFFICIAL SEAL  
TRICIA K CAVERS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 16, 1996

Tricia K Cavers  
NOTARY PUBLIC  
Commission Expiration: 11/16/96

RECEIVED IN BAD CONDITION

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PARCEL 1: UNIT 4107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652.

PARCEL 3: EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT 1, AND SUPPLEMENTED BY THE PROVISIONS OF ARTICLE 111 OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652, ALL IN COOK COUNTY, ILLINOIS.

PA-17-10-401-005-1553

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