

UNOFFICIAL COPY

DEPT-10 PENALTY \$20.00

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1481 05/10/96 11:29:00
#8808 # RV #-96-357858
COOK COUNTY RECORDER
DEPT-02 FILING
T#0011 TRAN 1481 05/10/96 11:29:00
#8809 # RV
COOK COUNTY RECORDER

96357858

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, Integra Mortgage Company, ("Bank"), hereby sells, transfers, sets over and assigns to:

National City Mortgage Co.
3232 Newmark Drive, Miamisburg, Ohio 45342

its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 4/18/96 in the original principal amount of \$ 112,900.00. The Mortgage is described and identified by the following names(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS: **96357856**

MORTGAGOR (S)	INSTRUMENT NO.	BOOK & PAGE
MICHAEL G DERRY		
CHRISTINE A DERRY		

IN TESTIMONY WHEREOF, said Integra Mortgage Company has hereunto set its hand this 18 day of APRIL, 1996.

ATTEST:
Carin Clausen By Martha B. Coleman
 Type Name: CARIN CLAUSSEN Name: MARTHA B. COLEMAN
Linda O'Donnell
 Type Name: LINDA O'DONNELL Title: VICE PRESIDENT

STATE OF OHIO
COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 18th day of APRIL, 1996, by _____ as _____ of Integra Mortgage Company.

This Instrument Prepared by: _____ (Name)

NATIONAL CITY MORTGAGE
3232 NEWMARK DR.
MIAMISBURG, OH 45342
When recorded, mail to Preparer.



Linda M. Rogard
NOTARY PUBLIC
Commission Expiration: _____

LINDA M. ROGARD, Notary Public
In and for the State of Ohio
My Commission Expires April 30, 1998

INTERCOUNTY TITLE

96357858

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96357858

UNOFFICIAL COPY

PARCEL 1: UNIT 4107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652.

PARCEL 3: EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT 1, AND SUPPLEMENTED BY THE PROVISIONS OF ARTICLE 111 OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652, ALL IN COOK COUNTY, ILLINOIS.

PA-17-10-401-005-1553

95357858

UNOFFICIAL COPY

Property of Cook County Clerk's Office

953571858