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DEPT-01 RECORDING

\$23.50

96357012

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80149 : BJ #-96-357012

COOK COUNTY RECORDER

Data ID No: 390
Loan No: 08150025
Borrower: JULIE A. LOZZA
Permanent Index Number: 08-26-361-007
Date: **MAY 17 1995**

ASSIGNMENT OF SECURITY INSTRUMENT

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address): **Countrywide Funding Corporation**
125 North Lake Avenue
Pasadena, CA 91101

Security Instrument is described as follows:

Date: May 10, 1995
Original Amount: \$ 58,900.00
Borrower: JULIE A. BOZZA, DIVORCED AND NOT SINCE REMARRIED
Lender: MORTGAGE RESOURCE GROUP, INC.
Mortgage Recorded or Filed on 5-31-95
as Instrument/Document No. 95-350300
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 7 IN BLOCK 407, THE OAKS UNIT NO. 3, BEING A RESUBDIVISION OF SECTIONS E AND F IN OAKS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1968 AS DOCUMENT 20547000, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 28, 1975, AS DOCUMENT 22977911, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4077 CLUBTREE DRIVE, STREAMWOOD, ILLINOIS 60107

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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ASSIGNLN

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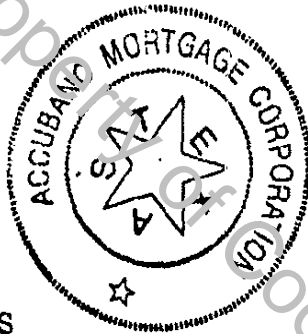
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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By:

Lillie A. Griffin
Lillie A. Griffin

(Printed Name and Title)

Assistant Vice President

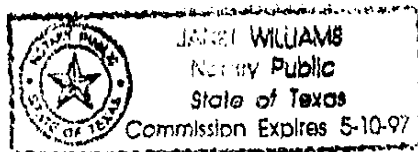
State of TEXAS
County of DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Lillie A. Griffin, Assistant Vice President, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 17th day of May, 19 95.

My commission expires: _____

Janel Williams
Notary Public in and for Texas



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