UNOFFICIAL COPY

Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN Loan No. 0 0 1 0 2 4 0 Commonly known as: 1 4866 WEST BALMORA CHICAGO, IL 50630

DEPT-11 TORRENS

- T40013 TRAN 7624 05/10/96 10:32:00
- COOK COUNTY RECORDER

96357023

SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED to undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of underligned in and to that certain Real Estate Mortgage dated

04/30/96 executed by

ZACCARINE E. NORTON. HUSPAND AND WIFE

as Document No.

to AMERICAN NATIONAL MORIGAGE GROUP, INC. and whose address is 446 NORTH YORK ROND, ELMHURST, IL 6012 and recorded in Book/Volume No. (s)sae(4)

on real estate legally described as follows:

County Records, State of 11 LOT ONE HUNDRED SIXTY SIX (166) IN ZLMORE'S FOREST GARDENS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF THE SUBDIVISION OF THE EAST 35-63/100 ACRES OF THE NORTH EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 9. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. P.I.N. #13-09-211-034 Why Ch

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/30/96

Witness:

Witness:

STATE OF ILLINOIS

COUNTY OF DUPAGE

On04/30/96

before me, the undersigned, a Notary Public in and for the said County and State,

THOMAS P. JAROS personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, AMERICAN NATIONAL MORTGAGE GROUP. INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

*ુંલલાલાલાલાલા*લા મુખ્યાના મુખ્ય 'OFFICIAL SEAL" Cindy M. Vitulli

(Official Seal), My Commission Expires 12/05/99

(NAN MARKAK MKARAMENE ANDEX CINDY M. VITULLI

Notary Public for the state of ILLINOIS

12/05/99

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Proposition,

SOUTH OF COOK COUNTY CLORK'S OFFICE