

UNOFFICIAL COPY

95467 C136

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068



DEPT-11 TORRENS \$25.50
T#0013 TRAN 7624 05/10/96 10:33:00
42047 CT *-96-357028
COOK COUNTY RECORDER

96357028

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 727
Loan No: 08562401
Borrower: ANDREW ZANEVSKY
Permanent Index Number: 03-15-402-015-1020

Date: Effective April 26, 1996

Owner and Holder of Security Instrument ("Holder"):
AMERICAN UNITED MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: April 26, 1996
Original Amount: \$ 63,000.00
Borrower: ANDREW ZANEVSKY AND KATRIN ZANEVSKY, HIS WIFE
Lender: AMERICAN UNITED MORTGAGE COMPANY
Mortgage Recorded or Filed on _____
as Instrument/Document No. **96357027**
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 1430 SANDSTONE, #202, WHEELING, ILLINOIS 60090

96357028

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

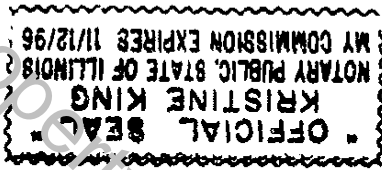
Handwritten initials and numbers: 2552

UNOFFICIAL COPY

UMCBRAKAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 11/12/96
Notary Public in and for _____
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 26th day of APRIL, 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE-OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN UNITED MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
By: Cynthia Grable
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

AMERICAN UNITED MORTGAGE COMPANY
BY ACCUBANC MORTGAGE CORPORATION THE ATTORNEY IN FACT
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

96357028

2000/11/12

FUND COMMITMENT FORM
Schedule A - Continued

Commitment No.: 169302

3. LEGAL DESCRIPTION:

ITEM 1

Unit 202 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 12th day of September, 1973 as Document Number 2716426

ITEM 2.

An undivided 1.901478% interest (except the Units delineated and described in said survey) in and to the following Described Premises: That part of the West 495.0 feet of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 15, Township 42 North, Range 11 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point in the North line of the West 495.0 feet of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of said Section 15, said point being 146.10 feet East of (as measured along said North line, which bears South 89 degrees 52 minutes 33 seconds East) the Northwest corner of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of said Section 15; thence South 00 degrees 07 minutes 27 seconds West, 140.0 feet to the point of beginning of the parcel to be described; thence South 28 degrees 56 minutes 46 seconds West, 64.33 feet; thence South 61 degrees 03 minutes 14 seconds East, 120.83 feet; thence South 21 degrees 09 minutes 14 seconds East, 120.33 feet; thence North 68 degrees 50 minutes 46 seconds East, 64.33 feet; thence North 21 degrees 09 minutes 14 seconds West, 107.50 feet; thence North 48 degrees 53 minutes 46 seconds East, 114.26 feet; thence North 41 degrees 06 minutes 14 seconds West, 64.33 feet; thence South 48 degrees 53 minutes 46 seconds West, 112.58 feet; thence North 61 degrees 03 minutes 14 seconds West, 112.43 feet to the point of beginning.

PERMANENT INDEX NO. 03-15-402-015-1020

96357028


ATTORNEY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96357028