

UNOFFICIAL COPY

-96-357179

DEPT-11 TORRENS \$23.50
T#0015 TRAN 3395 05/10/96 15:50:00
#9294 & CT *-96-357179
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE **96-357179**

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to
NATIONS BANK MORTGAGE CORPORATION
all its rights, title and interest in a certain mortgage executed by CHARLES B. HINES, MARRIED TO ELNORA HINES

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number
signed MAY 3 1996

-96-357177
-96-357177

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
LISA C. GRUBESIC



Prepared by:

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

96357179

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 3RD day of MAY 1996 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
MARIE L. ROCHE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-7-2000

This instrument prepared by: Marie Roche

THE EAST 5 FEET OF LOT 33 AND ALL OF LOT 34 IN BLOCK 6 IN JOHN G. SHORTALL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 20-26-205-031

ADDRESS: 1322 E. 72ND ST.
CHICAGO, IL 60618

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