

UNOFFICIAL COPY

MAIL TO 303

96358443

96 MAY -8 AM 10:53

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
96358443

ORIGINAL REQUESTED BY AND
MAIL RECORDED MAIL TO
Replied By:
QUALITY MORTGAGE USA, INC.
1300 ASTON STREET
IRVINE, CA 92714

BOX 291

Order No.
Crow No.
Application No B. H0L0007U
Loan No. 5070662

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain
Mortgage dated April 18, 1996 executed and given by MICHAEL HOLUBOWICZ and
MARY HOLUBOWICZ / WIFE AND HUSBAND SINGLE NEVER MARRIED /
A WIDOW , as mortgagor,

96358442

to QUALITY MORTGAGE USA, INC., a California corporation , as mortgagee,
and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK County, Illinois , describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

19-03-409-025-0000
CRA: 4418 South Komensky, Chicago, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

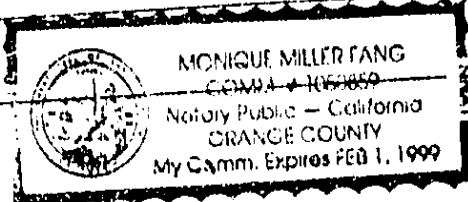
DATE: 4-15-96 STATE OF: CALIFORNIA COUNTY OF: ORANGE
On 4-15-96 before me, MONIQUE MILLER FANG Notary Public, personally appeared
AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity, upon behalf of which the
person(s), acted, executed the instrument.

QUALITY MORTGAGE USA, INC., a
California corporation

AURORA P. COSME
ASSISTANT SECRETARY

WITNESS my hand and official seal.
Signature: *Monique Miller Fang*
(Seal)

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FILED

Property of Cook County Clerk's Office

FILED

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THE SOUTH 28 FEET OF THE NORTH 56 FEET OF THE SOUTH 83 FEET OF LOT 70 IN F. H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT C IN CIRCUIT COURT PARTITION OF THE SOUTH HALF (1/2) OF SECTION 3, AND THAT PART OF THE NORTH WEST QUARTER (1/4) LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/11/11