

UNOFFICIAL COPY

PREPARED BY:

SHELLEY WILLIAMS
CU/AMERICA FINANCIAL SERVICES,
INC.

96358449

3080 OGDEN AVENUE, SUITE 205
LISLE, ILLINOIS 60532

96 MAY -3 AM 10:59

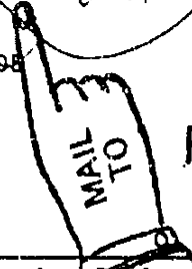
RECORDING 23.00
96358449

AND WHEN RECORDED MAIL TO
CU/AMERICA FINANCIAL SERVICES,
INC.

BOX 291

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

3080 OGDEN AVENUE, SUITE 205
LISLE, ILLINOIS 60532
LOAN NO. RUSSO



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERCHANTS BANK MORTGAGES, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ANTHONY J. RUSSO, MARRIED TO GLORIA J. RUSSO

and dated 4/25/96, to CU/AMERICA FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3080 OGDEN AVENUE, SUITE 205, LISLE, ILLINOIS 60532
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **96358448**
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 02-15-112-008-0000 *PIR 10P*

ALSO KNOWN AS: 525 N. WALDEN DRIVE, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____
COUNTY OF _____ CU/AMERICA FINANCIAL SERVICES, INC.

On April 25th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Shelley Williams
Its: President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Shelley Williams COUNTY _____
My Commission Expires 8/20/98

OOC PREP, INC 10/94



23/95

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NC. RUSSO

PARCEL 1:

THAT PORTION OF LOT 8 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE 138.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 8, SAID LINE BEING THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 529(C-1) AND UNIT NUMBER 525(D), IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.

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