

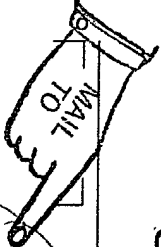
UNOFFICIAL COPY

Prepared By:

GENA ROOZEN
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

96358453

96 MAY -8 AM 11:01



and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD-SUITE 150
NORTHBROOK
ILLINOIS 60062

Box 291

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
96358453

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3446705

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1996
executed by KENNETH M. STEINKE, AN UNMARRIED MAN

to J M MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3400 DUNDEE ROAD-SUITE 150
NORTHBROOK, ILLINOIS 60062

96358452

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County (rec'd), State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 133 TIMBER COURT, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On APRIL 26, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

GENA ROOZEN
known to me to be the VICE PRESIDENT
and MARGARET J. CUCCI

By: GENA ROOZEN
Its: VICE PRESIDENT

known to me to be WITNESS
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness: MARGARET J. CUCCI

Notary Public Michelle Knapp
Cook County,

OFFICIAL SEAL
MICHELLE KNAPP

My Commission Expires 03/03/00

96358453

NOTARY PUBLIC, STATE OF ILLINOIS
(MY COMMISSION EXPIRES 03/03/00) (OFFICIAL SEAL)

DPS 171

2373

UNOFFICIAL COPY

DPS 049

96358453

06-23-116-019-0000

Property of Cook County Clerk's Office

LOT 62 IN FAIR OAKS UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHWEST
QUARTER (1/4) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK
JAMES J. JARVIS
CLERK