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96358513

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

DEPT-01 RECORDING \$23.50
7:0001 TRAN 3871 05/10/96 14:32:00
#4844 RC *-96-358513
COOK COUNTY RECORDER \$20.00
DEPT-10 PENALTY

CORPORATION ASSIGNMENT OF DEED OF TRUST

Loan Number: 01-605370-16
023-801-0000 1520-24

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **TMS MORTGAGE, INC.**

all beneficial interest under that certain DEED OF TRUST MAY 2, 1995, executed by **CHARLES WHITSETT AND BRENDA WHITSETT, HIS WIFE AS JOINT TENANTS** Tutor, To. **FIRST ALLIANCE CREDIT CORPORATION** as Trustee, recorded as Instrument No. 95-329516 On 5/19/95, IN Book Page of Official Records in the County Recorder's Office of COOK County, State of ILLINOIS describing land therein as:

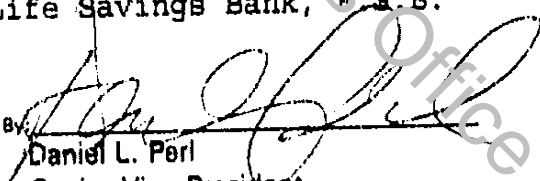
PROPERTY ADDRESS: 10909 S MARTIN LUTHER KING DRIVE, CHICAGO, ILLINOIS 60628
LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF

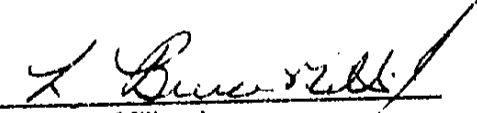
A.P.N.: 25-15-411-002-0000 Mortgage Amount \$44,872.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

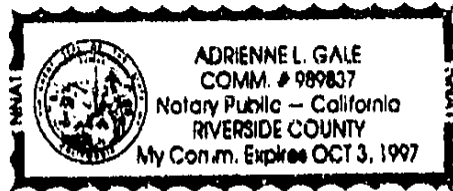
State of California) Life Savings Bank, F.S.B.
County of San Bernardino) ss.

On 11-16-95 before me, ADRIENNE L. GALE, a Notary Public in and for said state, personally appeared Daniel L. Perl and L. Bruce Mills, Jr. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

By 
Daniel L. Perl
Senior Vice President


L. Bruce Mills, Jr.
Executive Vice President

WITNESS my hand and official seal.
 (Seal)
ADRIENNE L. GALE



95141108257

96358513

T-23.50
P-20.00
43.50
jr

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98385513

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EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 43 (EXCEPT THE SOUTH 8 FEET) AND THE SOUTH 15 FEET OF LOT 44 IN BLOCK 4 (EXCEPT THE WEST 7 FEET OF SAID LOTS DEDICATED FOR STREET) IN O'TOOLE'S CALUMET CENTER SUBDIVISION IN THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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