

. DEPT-01 RECORDING \$25.50
. T#0014 TRAN 4939 05/10/96 14:08:00
. #0779 # JW # -96-358566
. COOK COUNTY RECORDER

(IL)

ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Former HUD Case No. 131-114171
Street Address 8957 S Justine
City, State Chicago, IL 60620
Tax I.D. No. 25-05-117-026

The Secretary of Housing Urban Development, of Washington, DC. solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and BCGS, L.L.C. ("Assignee") of c/o 85 Broad Street, New York, NY. 10004 dated November 7, 1995, (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, set over and conveys to Assignee, its successors and assigns, the following without recourse:

1. That certain Mortgage/Deed of Trust, Between Marvin Mitchell and Lorean Mitchell, his wife, ("Mortgagor") to Joseph E. Messinger & Co., Inc. ("Mortgagee") dated February 12, 1970, and shown as Document # 21 081 867, in the office of the Clerk of the County of Cook, IL. ("Mortgage/Deed of Trust"), which Mortgage/Deed of Trust secures that certain Mortgage/Deed of Trust Note dated February 12, 1970; and

Legal Description: See attached Exhibit "A".

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

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EXHIBIT "A"

Legal Description:

THE SOUTH 29 FEET 3 1/2 INCHES OF LOT 13 IN BLOCK 11 IN E.L. BRAINARD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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