DEPT-01 RECORDING

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COOK COUNTY RECORDER

(IL)

ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Former HUD Case No. 131-219784

Street Address 12432 S Princeton
City, State Chicago, IL 60628

Tax I.D. No. 25-28-407-026

The Secretary of Housing Orban Development, of Washington, DC. solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and BCGS, L.L.C. ("Assignee") of c/o 85 Broad Street, New York, NY. 10004 dated November 7, 1995, (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, set over and conveys to Assignee, its successors and assigns, the following without recourse:

That certain Mortgage/Deed of Trust, Between Martha Glover, a Widow, ("Mortgager") to Guild Mortgage Company ("Mortgagee") dated October 12, 1972, and shown as Document #22 088 895, in the office of the Clerk of the County of Cook, IL. ("Mortgage/Deed of Trust"), which Mortgage/Deed of Trust secures that certain Mortgage/Deed of Trust Note dated October 12, 1972; and

Legal Description: See attached Exhibit "A".

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

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ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD.

IN WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent as of the 24th day of April, 1996.

WITNESSES:

Thuy browserd

Brandy Pampell

SECRETARY OF HOUSING AND URBAN

DEVELOPMENT

BY:

NAME: JACK J. MENDHEIM
TITLE: ATTORNEY-IN-FACT

As referenced in the Power of Astorney, Duly Recorded

ACKNOWLEDCHENT

PARISH OF ST. TAMMANY )

SS

)

STATE OF LOUISIANA

BEFORE ME, Jan C. Blackwell, a Notary Public in and for the jurisdiction aforesaid, on this 24th day of April, 1996, personally appeared Jack J. Mendheim, Attorney in-Fact, who resides in St. Tammary Parish, Louisiana and is personally well known to me (or sufficiently proven) to be an authorized eigent of the Secretary of the Department of Housing and Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him and he did acknowledge the signing of the foregoing instrument to be his free and voluntary act and deed as an authorized agent of the Secretary of the Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration therein set forth.

Witness my hand and official seal this 24th day of April, 1996.

Jan C. Blackwell, Notary Public My Commission expires at death

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#### EXHIBIT "A"

LOT 61 IN VAN ETTEN'S WEST PULLMAN PARK SUBDIVISION BEING A RESUBDIVISION OF LOT 7 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF Legal Description: RESUBDIVISION OF LOT / IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION THE SOUTHWEST 1/4 AND THE SOUTHEAST OF THE THIRD PRINCIPAL 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1925 AS DOCUMENT NO. 8969314 IN THE COOK COUNTY ILLINOIS SOF COUNTY

COOK COUNTY

Clerk's Office THE COOK COUNTY, ILLINOIS.

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