

DEPT-01 RECORDING \$25.50
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COOK COUNTY RECORDER

(IL)

ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Former HUD Case No. 131-151527
Street Address 9603 S Jeffery
City, State Chicago, IL 60617
Tax I.D. No. 25-12-204-040

The Secretary of Housing Urban Development, of Washington, DC. solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and BCGS, L.L.C. ("Assignee") of c/o 85 Broad Street, New York, NY. 10004 dated November 7, 1995, (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, set over and conveys to Assignee, its successors and assigns, the following without recourse:

1. That certain Mortgage/Deed of Trust, Between Chicago City Bank and Trust Company as Trustee under Trust #29742, ("Mortgagor") to Mortgage Associates, Inc. ("Mortgagee") dated October 1, 1970, and shown as Document # 21 311 177, in the office of the Clerk of the County of Cook, IL. ("Mortgage/Deed of Trust"), which Mortgage/Deed of Trust secures that certain Mortgage/Deed of Trust Note dated October 1, 1970; and

Legal Description: See attached Exhibit "A".

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

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EXHIBIT "A"

Legal Description:

LOT THIRTY EIGHT (38) AND THE NORTH FOUR (4) FEET OF LOT THIRTY SEVEN (37) IN BLOCK ELEVEN (11) IN VAN VLISSINGEN HEIGHTS SUBDIVISION A SUBDIVISION OF PARTS OF THE EAST TWO THIRDS (2/3) OF THE NORTH WEST QUARTER (1/4) OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) NORTH OF THE INDIAN BOUNDARY LINE OF SECTION TWELVE (12), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9386759 IN COOK COUNTY, ILLINOIS.

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