UNOFFIC MARUL BANCOPY LIMITED POWER OF ATTORNEY 191

LIMITED POWER	R OF ATTORNEY	9635894	43
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nas/have made, constituted, and appointed and BY I	THESE PRESENTS	o make constitut	e and appoin
CECIL. WARD true and lay	will ATTORNEY for	me/us and in mine	Some appoin
CECIL VARD true and law blace, and stead to transact all business, and make,	execute, acknowledge	o, and deliver all	misoellaneou
lopuments, notos, trust doccis, mortgagos, assigements	of rents, waivers of h	comentend right" a	effidavito, bill
of sale, and other instruments and by endorse and neg	otiate shocks and bills	of exchange rec.	laite or prope
o effectuate the refinance or purchase of the premise	s described as follows:		
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LIGAL DESCRIPTION ATTACHED HERETO AN	ND MADIS A PART E	IRKROF.	>
PERMANENT INDEX NUMBER: 25-01-120	0052		
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STREET ADDRESS: 8920 S. RIDGKLAND AVE	W R	ا	NC
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CHICAGO, ILLINOIS GOO	517		
7%		· · · · · · · · · · · · · · · · · · ·	
all as effectually in all respects as we could do person	ally, giving and granti	ng unto said ATT	ORNEYS M
sower and authority to do and purform all and every a	ot and thing whatsoev	er, requisite and n	ocossary to b
ione in and about the premises, as fully, to all intents	s and purposes, as we	might or could de	o if personall
prosent at the doing thereof, with full proper of substitution	tution and revocation.	hereby ratifying a	nd carthroin
all that said ATTORNEY shall lawfully to or caus	se to be done by vin	ue thereof. Tisks	NCLUDE
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Property of Cook County Clerk's Office

DEFT-01 RECORDING 1\$656 TRAH 0851 05/10/96 13:32:00 \$7355 * JM *-96-358946 COOK COUNTY RECORDER ALTERIAL OILLISE \$20.00

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POPERTY DESCRIPTION:

Lot 7 (except the North 20 feet thereof) and lot 3 and the North 5 feet of Lot 9 in Block 2 in subdivision of lots 9,10, and 11 zenring, Grahum and Chandler's subdivision the West Unif of the Jerthwest 1 of SEction 1, Township 37 North, Range 14, Assart of the Third Principal Meridian, in Cook County, 1111 nois

TIN # 25-01-120-052 and 25-04-120-053

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