This document prepared by: LaSalle National Bank Attn: Kathey M. Silas 120 South LaSalle Street Chicago, Illinois 60603

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

05/06/96

12:51 0012 HCH 25.00 RECORDIN 4 MAIL 96358024 #

05/06/96

0.5012:51 0012 MCH

96358024

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, recaipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Relicase and forever Discharge unto

Worth Bank and Trust, as Trustee Under Trust Agrement Dated June 16, 1976 and Known as Trust Number 1911

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 21st day of May A. D. 1990 and reporded in the Office of the Recorder of Deeds of the County of Cook, State of Illinois, on May 25, 1990 as Document No. 90246519 to any and all the 12 Clory's Page premises therein described, to wit: in Book

SEE LEGAL ATTACHED

Commonly known as: 10919 Circle Dr., Palos Hills, Illinois 60465 together with all the appuntenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's Vice President, attested to by it's Assistant Secretary on this 22nd day of April 1996.

LaSalle National Bank

By:

Terry VanderBiezen; Vice President

ATTEST: LaSalle Nat(onal Bank

Jeffyev ( Justman; Assistant Secretary

96358024

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STATE OF ILLINOIS COUNTY OF COOK

SS:

I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Terry VanderBiezen, The Vice President of LaSalle National Bank, and Jeffrey A. Justman, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Association, for the uses and purposes therein set forth; and the said voluntary act of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therin set forth.

GIVEN under my hand and Notarial Seal, this 22nd day of April, 1996.

Paterice-Warned During Notary Public

My Commission expires

"OFFICIAL SEAL"

Patricia Warnecke - Doonan Notary Public, State of Illinois My Commission Expires Mar. 19, 1997

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE IS FILED.

MAIL TO:

CYNTHIA E. ANDROS

8221 ARROWHERD LANE

DRLAND PARIL, IL 60462

Nin Olivin

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he land referred to in this pulicy is located in this pulicy is located in the land described as follows:

ata of Illinois It 88 in Palos Meadows, a subdivision of the East 1,338.30 feet (as the street) of that part of the canter line of llith street) of that part of the canter line of llith street) of a line parallel with masured along the center line of the Calumet Feeder and buth East 1/4 of Section 14, Township 37 North, a line parallel with East 1/4 of Section 14, lying Southerly of the Calumet From the line of the Calumet from the Third Principal Meridian, lying Southerly from the Center line of the Northerly from the line 75 feet Southerly from the center line of the Northerly from the Mortherly of a line parallel with and 660 feet Northerly of a line parallel with a line and 75 feet Southerly from the center line of the Calumet Feeder and knowledge of a line parallel with and 660 feet Northerly for street look of a line parallel with and 660 feet part taken for street line of said South East 1/4 (except the East 1,338.30 feet of the East 1,338.30 feet of purposes): Also, the West 547.9 feet of the thereof) of said the South 660 feet (except the South 375 feet thereof) the South East 1/4 in Cook County, Illinois. Cook County Clerk's Office Permanent Tax Mumber: THE PARTY OF THE P 96358024

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