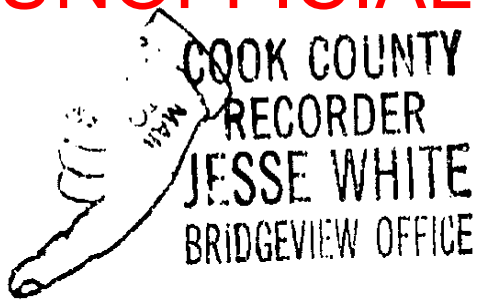


# UNOFFICIAL COPY

Prepared by:

LISA CLARY



COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

And when recorded, mail to:

RESOURCE BANCSHARES MORTGAGE GROUP,  
7909 PARKLANE ROAD  
COLUMBIA, SC 29223

96358027

05/06/96

0012 MCH 12:53  
RECORDIN 4 23.00  
MAIL 4 0.50  
96358027 #

05/06/96

0012 MCH 12:53

Space above this line for Recorder use

LOAN ID# 953710

## ASSIGNMENT OF REAL ESTATE MORTGAGE

EO10782

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 30, 1996, executed by ANKEL C. PAPPAS AND ANASTASIA PAPPAS, HUSBAND AND  
WIFE AND EUGENIA A. PAPPAS, AN UNMARRIED PERSON  
to J.I. KISLAK MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF FLORIDA and  
whose principal place of business is 12150 MONUMENT DRIVE, SUITE 510, FAIRFAX, VIRGINIA  
22033

and recorded in Book/Volume No.

page(s)

96358026

as Document No.

County Records, State of Illinois, described hereinafter

as follows: PIN # 23-14-403-011

LOT 88 IN PALOS MEADOWS, A SUBDIVISION OF THE SOUTH 1,338.30 FEET (AS  
MEASURED ALONG THE CENTERLINE OF 111TH STREET) OF THAT PART OF THE SOUTH  
EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE PARALLEL WITH AND 75 FEET  
SOUTHERLY FROM THE CENTERLINE OF THE CALUMET FEEDER AND NORTHERLY OF A LINE  
PARALLEL WITH AND 660 FEET NORTHERLY FROM THE SOUTH LINE OF SAID SOUTH  
EAST 1/4 (EXCEPT THAT PART TAKEN FOR STREET PURPOSES); ALSO THE WEST 547.9  
FEET OF THE EAST 1,338.30 FEET OF THE SOUTH 660 FEET (EXCEPT THE SOUTH  
375 FEET THEREOF) OF SAID SOUTH EAST 1/4, IN COOK COUNTY, ILLINOIS.

PIN 23-14-403-011

COMMONLY KNOWN AS:

10919 CIRCLE DRIVE  
PALOS HILLS, ILLINOIS 60465

96358027

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN ID# 953710

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DeKalb

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CYNTHIA M. SIMPSON VICE PRESIDENT

*Cynthia M. Simpson*

J.I. KISLAK MORTGAGE CORPORATION

By: CYNTHIA M. SIMPSON

Title: VICE PRESIDENT

By: \_\_\_\_\_

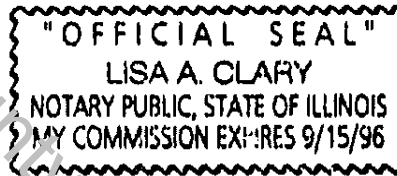
Title: \_\_\_\_\_

Witness: \_\_\_\_\_

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30TH day of APRIL 1996

NOTARY PUBLIC Lisa A. Clary  
DeKalb County, IL  
My commission Expires 9/15/96



This area for official notarial seal

96358027

UNOFFICIAL COPY

Property of Cook County Clerk's Office