

UNOFFICIAL COPY

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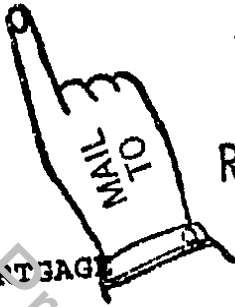
Prepared by:

When recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
Loan No 9098733

96 MAY -7 PM 3:30

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96358230



SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ANTHONY P JIMENEZ & CATHERINE S JIMENEZ to AMERICAN SAVINGS OF FLORIDA, FSE bearing the date 10/29/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 04021733

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2434 KENILWORTH AVE pin#
BERWYN, IL 60402

dated 04/03/96
FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR TO
AMERICAN SAVINGS BANK OF FLORIDA, F.S.B.

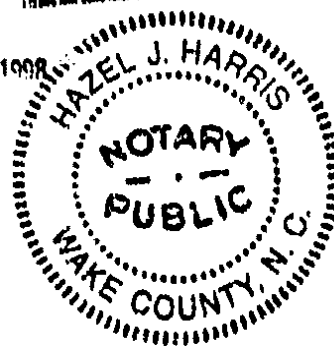
By: Lindley Baity
LINDLEY BAITY
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA
The foregoing instrument was acknowledged before me on 04/03/96 by LINDLEY BAITY the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY AMERICAN SAVINGS BANK OF FLORIDA, F.S.B. on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS Notary Public
FIR

My Commission Expires October 3, 1998



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EXHIBIT 'A'

ALL OF LOT SEVEN (7) AND THE NORTH 5 FEET OF LOT EIGHT (8) OF NEPIL AND SERHANT'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 41 ACRES THEREOF LYING SOUTH OF RIVERSIDE PARKWAY), OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
16-30-110-023

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