

UNOFFICIAL COPY

Order No. HC96CO156
Serow No.
Loan No. 02201199-H

23:01
1:59
10:43
#0124
REGISTRATION
#01195
#0353856
0011 404

WHEN RECORDED MAIL TO
THIS INSTRUMENT WAS PREPARED BY
First Alliance Credit Corporation
701 So. Parker St., Suite 5000
Orange, CA 92668
Loan Number 02201199



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned here by grants, assigns and transfers to
BNC MORTGAGE INC.
all beneficial interest under that certain Mortgage dated Friday, January 19, 1996
executed by LEONID ZURBA, AN UNMARRIED MAN

96358385

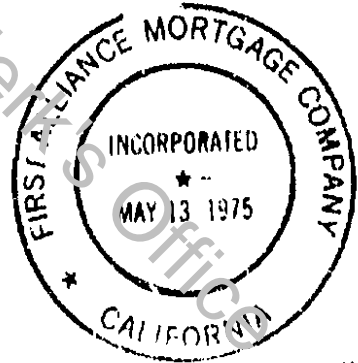
to First Alliance Credit Corporation, Lender, and recorded as Document No. 96 109145 on FEB 5, 1996 in
book page of Official Records in the County Recorder's office of COOK
County, Illinois, describing land stated in said count therein as: Mortgage(s)

LEGAL DESCRIPTION PER RECORDED MORTGAGE

PREIN: 06-22-201-031
Address of Premises: 220 TANGLEWOOD DR, STREAMWOOD, Illinois 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Mortgage.
First Alliance Credit Corporation

Signature
By: Catalina Alvarez, Vice President

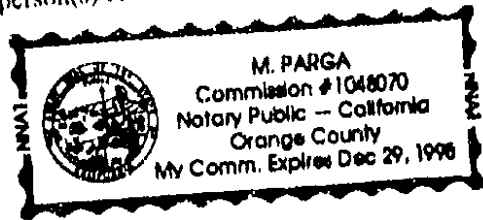
COOK COUNTY,
RECORDER
JESSE WHITE
SKOKIE OFFICE



STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On FEBRUARY 5, 1996

Before me, M. Parga, Notary Public personally appeared Catalina Alvarez,
Vice President personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s),
acted, executed the instrument. WITNESS my hand and official seal.

Signature M. Parga



(This area for official notarial seal)

LOL-ADT.IL (Rev. 03/17/95) - Illinois

1/19/96 17:19:37 LOS Version: 1.4.7b

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EMBERT C

LEGAL DESCRIPTION

LOT 20 IN FAIR OAKS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTH
1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19,
1960 AS DOCUMENT NUMBER 17,859,491, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 06-22-201-031

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