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Recording requested by / Return to:
ATTORNEYS NATIONAL TITLE NETWORK, INC.
Three First National Plaza, Ste. 1000
CHICAGO, IL 60602

96359587

DEPT-01 RECORDING \$25.50
T#0001 TRAN 3902 05/13/96 07:32:00
44872 + RC *-96-359587
COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.


Original Mortgagee: Margaretten & Company, Inc.
Original Mortgagor: Richard Chaloupka, Maureen Chaloupka
Recorded in Cook County, Illinois, on 10/14/92 as Instrument # 9276444B
*** SEE ATTACHED ADDENDUM ***

25-50

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Chemical Residential Mortgage Corporation, A New Jersey Corporation, FKA Margaretten & Company, Inc.

By 
Mary Ray
Vice President


Attorney Susan Barrera
Assistant Secretary

96359587

State of California
County of Santa Clara
On Mar 12, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHEMICAL MORTGAGE COMPANY, a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL MORTGAGE COMPANY, a California corporation.


Notary L. Stockwell
My Commission Expires Feb. 25, 2000



Prepared by: R. S. Stone
Poulto Management Corporation (408) 800 8808
PO Box 1710, Campbell, CA 95008
LN# 2021040380 P.F.E.: 12/01/95
FINAL RECON.m11 00452 1 031200 12-031 0 20 30

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ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 2621040360 (12-031)

Tax #: 27-34-117-005 ✓

Date of mortgage: 10/09/92 Amount of mortgage: \$108000.00

Property Address: 9445 Quail Trail, Tinley Park, IL 60477 ✓

SEE ATTACHED LEGAL DESCRIPTION

Property of
ATTORNEY'S NATIONAL
TITLE NETWORK, INC.
2727609



R. & M. Chaloupka
9445 Quail Trail
Tinley Park, Ill. 60477

98002897

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PARCEL 1:

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THE EASTERN 30.75 FEET OF THE WESTERLY 60.00 FEET OF THE FOLLOWING DESCRIBED PROPERTY; COMMENCE AT THE NORTHWEST CORNER OF SAID 1/4 SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE WEST LINE OF SAID 1/4 77, 42.00 FEET; THENCE NORTH 82 DEGREES, 27 MINUTES, 20 SECONDS EAST, 36.11 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 82 DEGREES, 27 MINUTES, 20 SECONDS EAST, 120.00 FEET; THENCE SOUTH 07 DEGREES, 32 MINUTES, 40 SECONDS WEST, 57.00 FEET; THENCE SOUTH 02 DEGREES, 27 MINUTES, 20 SECONDS WEST, 31.50 FEET; THENCE NORTH 07 DEGREES, 32 MINUTES, 40 SECONDS WEST, 4.00 FEET; THENCE SOUTH 82 DEGREES, 27 MINUTES, 20 SECONDS WEST, 57.25 FEET; THENCE SOUTH 07 DEGREES, 32 MINUTES, 40 SECONDS EAST, 4.00 FEET; THENCE SOUTH 82 DEGREES, 27 MINUTES, 20 SECONDS WEST, 31.25 FEET; THENCE NORTH 07 DEGREES, 32 MINUTES, 40 SECONDS WEST, 57.00 FEET TO THE POINT OF BEGINNING, BEING A SUBDIVISION OF PART 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PLEASANT CHASE FIRST TOWNHOMES, A PLANNED UNIT DEVELOPMENT, DATED NOVEMBER 2, 1990 AND RECORDED NOVEMBER 7, 1990 AS DOCUMENT 90542314 AND CREATED BY DEED FROM HERITAGE TRUST COMPANY, SUCCESSOR TRUSTEE TO HERITAGE BROMEN BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1988 KNOWN AS TRUST NUMBER 00-3316 TO

INGRESS AND EGRESS.

PERMANENT TAX NO. 27-34-11-005

RECORDED 10-14-97 AS DOCUMENT

Cook County Clerk's Office

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