

# UNOFFICIAL COPY

Document No. \_\_\_\_\_ filed in

Recorder's office of \_\_\_\_\_

County, Illinois \_\_\_\_\_

At \_\_\_\_\_ o'clock \_\_\_\_\_ M.

PARTIAL RELEASE OF MORTGAGE or  
TRUST DEED \_\_\_\_\_

Recorder of Deeds.

DEPT-01 RECORDING \$23.50  
140001 TRAN 3902 05/16/96 07:33:00  
4881 RC \*-96-359596  
COOK COUNTY RECORDER

**96359596**

The above space for recorder's use only

2350  
C

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

SOUTH HOLLAND TRUST AND SAVINGS BANK TRUST NUMBER 11053 DATED DECEMBER 13, 1994

of the County of COOK and State of ILLINOIS

the party secured in and by a certain trust deed or mortgage executed by

SOUTH HOLLAND TRUST AND SAVINGS BANK TRUST NUMBER 11053 DATED DECEMBER 13, 1994

dated the 5TH day of JANUARY A.D. 19 95 and Recorded in the office of the  
Recorder of the County of COOK in the State of Illinois in Book  
of Mortgages, page \_\_\_\_\_, or Micro Film Number 95013016, in consideration

of the payment of ---TEN DOLLARS AND NO/100--- Dollars, the  
receipt of which is hereby acknowledged, does hereby quit claim and release from said document a portion of the  
premises described therein, which released portion is described as follows, to-wit:

UNIT NUMBERS 1-'N', 1-'S', 2-'N', 2-'S', 3-'N', AND 3-'S' IN THE 21746 JEFFREY  
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 10 IN LORAC SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE WEST  
1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,382,776; TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 21746 JEFFREY AVE., SAUK VILLAGE, IL 60421

**96359596**

PINS:	32-25-300-038-1001	AFFECTS UNIT 1-N	32-25-300-038-1004	AFFECTS UNIT 2-S
	32-25-300-038-1002	AFFECTS UNIT 1-S	32-25-300-038-1005	AFFECTS UNIT 3-N
✓	32-25-300-038-1003	AFFECTS UNIT 2-N	32-25-300-038-1006	AFFECTS UNIT 3-S

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, \_\_\_\_\_ have hereunto set \_\_\_\_\_ hand and seal

this 9TH day of APRIL 19 96

OVER

BY:  (SEAL)  
DONALD W. NOROWSKI, ASS'T. VICE PRESIDENT

ATTESTED BY:  (SEAL)  
ELIZABETH G. CARR, LOAN OFFICER

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BPC Form Service, Inc. #189509

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

60419  
DOULTON, ILL  
PO BOX 27  
DR. JAMES SHARKEY  
MAIL :

DOULTON, ILL. 60419

Address

P.O. BOX 27

Name

DR. JAMES SHARKEY

Return this document to:



This instrument prepared by:



PARTIAL RELEASE OF MORTGAGE or TRUST DEED

on page

of

or Book

Micro Film No.

665666596

Notary Public

Teresa S. Baltas

OFFICIAL SEAL  
TERESA S. BALTAS  
Notary Public, State of Illinois  
My Commission Expires 3/10/98

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That DONALD W. HOROWSKI AND ELIZABETH G. GARRI whose name ARE personally known to me to be the same person's subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the use and purposes therein set forth, GIVEN under my hand and notarial seal this 9TH day of APRIL, A.D. 19 96

STATE OF ILLINOIS } WILL. COUNTY } SS.