

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION  
**FOR THE PROTECTION OF  
THE OWNER, THIS RE-  
LEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

96359623

DEPT-01 RECORDING \$23.50  
T40001 TRAN 3902 05/13/96 07:37:00  
44908 RC \*-96-359623  
COOK COUNTY RECORDER

23, 50  
MM

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the PRAIRIE BANK AND TRUST COMPANY  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured  
by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and  
of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT  
CLAIM unto EDWARD J. GUDWICZ AND LINDA L. GUDWICZ, HIS WIFE, IN JOINT TENANCY

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through  
or by a certain MORTGAGE, bearing date the OF MARCH 6, 1996 day of  
MARCH 6TH 19 96 and recorded in the Recorder's office of COOK County,  
in the State of ILLINOIS, in book 96189636 of records, on page 96189636, as document No.  
96189636 to the premises therein described, situated in the County of COOK

State of ILLINOIS, as follows, to wit:

**PARCEL 1.**

THE SOUTH 24 FEET OF LOT 493 IN ELMOKE'S FAIRSIDE GARDENS 1ST ADDITION, BEING A  
SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

**PARCEL 2**

THE NORTH 26 FEET OF LOT 6 IN BLOCK 5 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2  
OF LOT 1 OF THE SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH 1/2  
OF SECTION 32 AND 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #19-32-200-027 AND 028 - COMMON ADDRESS: 7935 S. AUSTIN, BURNHAM, IL. 60459

96359623

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, PRAIRIE BANK AND TRUST COMPANY, has caused  
these presents to be signed by its BRADLEY M. STEVENS President, and attested by its MARK RUSTEWSKI VICE PRESIDENT  
Administrator, and its corporate seal to be hereto affixed, this 23RD day of APRIL, 19 96.

PRAIRIE BANK AND TRUST COMPANY.

BY: BRADLEY M. STEVENS President

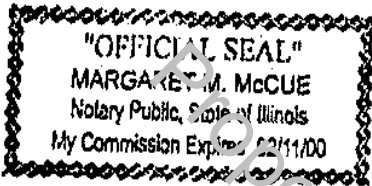
ATTEST: MARK RUSTEWSKI VICE PRESIDENT

This instrument was prepared by: M. MCCUE, PRAIRIE BANK & TRUST CO., 7661 S. HARLEM AV., BRIDGEVIEW  
(Name) (Address) IL. 60455

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, THE UNDERSIGNED, in and for said County, the State aforesaid DO HEREBY CERTIFY that BRADLEY M. STEVENS personally known to me to be the President of the PRAIRIE BANK AND TRUST COMPANY a corporation, and MARK RUSIEWSKI, personally known to me to be the VICE PRES. Loan Administrator of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and VICE PRESIDENT Loan Administrator, they signed and delivered the said instrument as President and VICE PRES. Loan Administrator of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 23RD day of APRIL, 19 96.



Margaret M. McCue

95359623

RELEASE DEED

By Corporation

PRAIRIE BANK AND TRUST COMPANY  
7661 South Harlem Avenue  
Bridgeview, IL 60455

TO

EDWARD J. GUDENICZ  
LINDA L. GUDENICZ

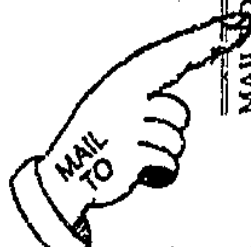
ADDRESS OF PROPERTY:

7935 SOUTH AUSTIN  
BURBANK, ILLINOIS 60459

MAIL TO:  
DALTON & DALTON, P.C.  
6930 W. 79th STREET  
BURBANK, IL 60459

Recorder from Illinois Financial, Inc.

ATTORNEYS' NATIONAL  
TITLE NETWORK



Property of Cook County Clerk's Office