PREPARED BY: when recorded mail to (Name, Address, City and State) PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 OLLING MEADOWS, IL 60008 LONN NO. 13-2239

96359630

DEPT-01 RECORDING

\$23.50

- T40001 TRAN 3902 05/13/96 07:48:00
- \$4915 \$ RC *-96-359630
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in any to that certain Real Estate Mortgage dated

FEBRUARY 29, 1996

YINCENTE NOLASCO, SINGLE, NEVER MARRIE JULIA RODRIGUEZ, SINGLE, NEVER MARRIED Recuted by

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of ILLINOIS page(s)

described as follows:

96359629

and who's principal place of business is

DOCUMENT NO.

COOK

County Records.

LOT 5 IN BLOCK 24 IN H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT OF WHICH WAS RECORDED AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS.

96353630

PIN#: 15-04-301-033-0000

ATTORNEYS' NATIONA TITLE NETWORK

COMMONLY KNOWN AS: 1546 NORTH 39TH AVENUE, STONE PARK, IL 60165

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Loser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

Page 1 of 2

Initials:

0.036.000

Property of Coot County Clert's Office

By: WILLIAM W. GIAMBRONE	Witness:
Its: PRESIDENT	
PLATINUM HOME MORTGAGE CORPORATION	
By:	·
Its:	
The state of the s	
STATE OF ILLINOIS COUNTY OF Cook	
On FEBRUARY 29, 1996 before me, State, personally appeared WILLIAM W. GIAMBRONE	the undersigned, a Notary Public in and for said County and
known to me to be the PRESIDENT and executed the within instrument, that the seal affixed to said it	, known to me to be of the corporation herein which us remember is the corporate seal of said corporation, that said
instrument was signed and sealed on behalf of said corporation p and that he/she acknowledges said instrument to be the free act at	ursuant to it's by-laws or a resolution of it's Board of Directors
	(our Deadolus Notary Public
My Commission Expires	County, IL
	DONNA BROADOUS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/3/97
	MY COMMISSION EXPIRES 9/3/97 }

- Or commenced

Property of Cook County Clerk's Office