

# UNOFFICIAL COPY

Prepared By:

TARSHA FIELDS  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

96359712

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.50  
T0001 TRAN 3902 05/13/96 07:55:00  
4999 RC #96-359712  
COOK COUNTY RECORDER

73.50  
MM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 946928

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

### ATTORNEYS' NATIONAL TITLE NETWORK

7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 1996  
executed by PAUL C. JOYCE, UNMARRIED PERSON

to PRISM MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

96359711

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document  
described

hereinafter as follows:

Commonly known as 425 SOUTH HANNAH, FOREST PARK, ILLINOIS 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY 96359712

On APRIL 29, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KURT BOKENKAMP

known to me to be the VICE PRESIDENT

and Mr. Fields  
known to me to be Senior Closer

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Judith P. Smart

My Commission Expires COOK County, 11/9/99

Kurt Bokenkamp  
By: KURT BOKENKAMP  
Its: VICE PRESIDENT

Tarsha Fields  
By: Tarsha Fields  
Its: Senior Closer

Witness: \_\_\_\_\_

OFFICIAL SEAL  
JUDITH P SMART  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/09/99  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

PROPERTY

15 13 203 021

216658396

Property of Cook County Clerk's Office

LOT 21, IN BLOCK 19, IN FARLEY'S SUBDIVISION OF BLOCKS 1 AND 4 IN FARLEY'S ADDITION TO HARLEM, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

