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96359727

. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 3902 05/13/96 07:58:00
. #5015 RC #-96-359727
. COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

all the rights, title and interest
of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 1996
executed by ANN MARIE SCHACFLEIN, AS A SINGLE PERSON

FIRST OF AMERICA MORTGAGE COMPANY
a corporation organized under the laws of STATE OF MICHIGAN
and whose principal place of business is ONE FIRST OF AMERICA PKWY
KALAMAZOO, MI 49009
and recorded as DOCUMENT NUMBER 96359725, in COOK
County Records. State of ILLINOIS and described hereinafter as follows:

LOT 92 IN BREMEN TOWNE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
OCTOBER 15, 1971, AS DOCUMENT NUMBER 2587607, IN COOK COUNTY, ILLINOIS.

TAX I.D. #28-19-309-001-0000

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Original Mortgage Amount was \$ 92,150.00

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT _____ and its corporate seal to be hereunto affixed this APRIL 25, 1996.

IN THE PRESENCE OF:

Shannon Meyers
SHANNON MEYERS

FIRST OF AMERICA LOAN SERVICES, INC.

BY: Richard E. Farr
RICHARD E. FARR

ITS: ASSISTANT VICE PRESIDENT

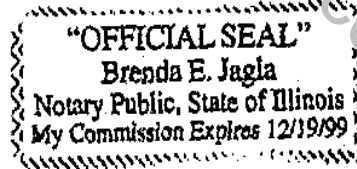
STATE OF ILLINOIS

COUNTY OF MCLEAN

On this 25TH day of APRIL in the year of, 1996 before me, a Notary Public in and for said County, appeared RICHARD E. FARR, to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA LOAN SERVICES, INC. the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0750614, 96030788

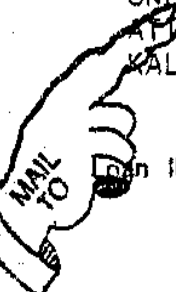
THIS INSTRUMENT DRAFTED BY:
JACKIE JACKSON
FIRST OF AMERICA MORTGAGE COMPANY
115 E. WASHINGTON ST.
BLOOMINGTON, IL 61701



Brenda E. Jagla

Return to:
FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PARKWAY
ATTN: DOC CURING/K-A12-2P
KALAMAZOO, MI 49009

**ATTORNEYS' NATIONAL
TITLE NETWORK**



Loan ID: 0750614, 96030788

96030788

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COOK COUNTY CLERK'S OFFICE
JAN 10 2011