## This Instrument Was Prepared By: DENNIS L. HARRIS PIONEER BANK & TRUETO-FFICIAL COPY 4000 W. North Avenua Chicago, (Minois \$6639)



Pioneer Bank & Trust Company

4000 W. North Avenue Chicago, filinois 60839 312/772-8600

8383 W. Belmont Avenue River Grove, Illinois 60171 708/456-8700

MAIL TO: MR. & MRS. WILLIAM SMITH 9619 S. Calumet CHICAGO, IL 60628

96359873

. DEPT-01 RECORDING

\$23.50

- T40001 TRAN 3905 05/13/96 12:35:00
- \$5164 \$ RC #-96-359873
- COOK COUNTY RECORDER

**RELEASE DEED** 

96-3419

THE ABOVE SPACE FOR RECORDER'S USE ONLY

| Kr Kr  | iow All Men                 | by These   | Presents, LOA  | N #38-56353             |
|--|-----------------------------|--|--|-------------------------|
| THAT R. D. MCGLYNN, TRU                                | ISTEE of the County of C    | ook and State of Illinoi                           | is for and in consideration  | of one dellar, and for  |
| other good and value use conside claim unto WILL IN M. | rations, the receipt whereo | f is hereby acknowledg<br>אמריים ביי אוריים איניים | jed, do hereby remise, rei   | ease, convey and quit-  |
| claim unto WILLS I                                     | MILE & INCLUSION            | IIIII JIIII  |  | · <u></u>               |
|  | <u> </u>                    |  |  |                         |
| heirs, legal representatives and                       |                             |  | •  | :                       |
| acquired in, through or by a certal                    |                             |  |  |                         |
| and recorded in the Recorder's                         | Office of _ COOK            | County,  | in the State of ILLIN  | OIS in Book             |
| ot   | , pags                      | as Document h                                      | lambar <u>92522045</u>   | <u>/</u>                |
| o the premises therein described                       | , situated in the County of | COOK   | State of IL  | LINOIS as               |
| ollows, to-wit: LOT 34 IN E                            | TOCK IN THE SECO            | ND POSELAND H                                      | ETGHTS SUBDIVIS  | ION OF THE              |
| EAST 2/3rds OF THE                                     | NORTHWEST 1/4 0             | f SECTION 10,                                      | TOWNSHIP 37 NO   | RTH, RANGE              |
| 14 EAST OF THE THIR<br>P.R.E.I. #25-10-111             | D PRINCIPAL MER             | IDZAN.   |  |                         |
| Property Address: 9                                    | 619 S. Calumet              | Ave. (hicago,                                      | 11 60628   |                         |
|  |                             | '7x.   |  |                         |
|  |                             | 4  |  |                         |
|  |                             | LAWYPES THE  | ala <u>li</u> bukance c  | Marykyky                |
|  |                             |  |  | -                       |
|  |                             |  |  |                         |
| agether with all the appurienanc                       | ·                           |  |  | . 92                    |
| WITNESShar   | d and seaf                  | thisday of _                                       | auguse   | , 19                    |
|  |                             |  | ON THIS RELEASE  |                         |
|  | BE RE                       | CORDED WITH T                                      | HE RECORDER O  | <i>0</i> ′2€98.         |
|  |                             | No.  | Millery  | (SEAL)                  |
|  |                             |  | The state of the s | (SEAL)                  |
|  |                             |  |  |                         |
| STATE OF ILLINOIS                                      |                             |  | 362  |                         |
| COUNTY OF COOK   | •                           |  |  | 59873                   |
| JOONTI OF COOK J                                       |                             |  |  |                         |
|  | t The Hadaminand a halon    | . within in and for the estimation                 | mty, in the State aloresaid, DO Hi   | EREBY CERTIFY that B.D. |
|  |                             | • •  | ne person whose name   |                         |
|  |                             |  | on, and acknowledged that  |                         |
|  |                             | ment as his free an<br>ny hand and official        | d voluntary act, for the uses and (  | , this <u>LLCh</u>      |
|  | day of August               | 19 92  | - An 7   | PAringe                 |
|  | ,                           |  | Nitary   | Public ( Y)             |
|  | STRICIAL AMY DEA            | SIAL S   | Commission expires: _  | 6/20/96                 |
|  | Notary Public, St           | ate of tilinois }                                  |  |                         |
|  | My Commission E             | xpires 6/20/96 🕻                                   |  |                         |

296007/10-91

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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