UNOFF

C'CONNOR TITLE SERVICES, INC. 6079-61

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO: THE MONEY STORE HOME IMPROVEMENT LENDING 1770 TRIBUTE RD SACRAMENTO, CA 95815

DEPT-01 RECORDING:

T40011 TRAN 1507 05/13/96 10:47:00 +9026 + RV *-96-359991

COOK COUNTY RECORDER

this

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, SEAWAY CONSTRUCTION INC., officed at 5311 W. DIVERSEY AVENUE, does hereby sell, assign, transfer and set over unto CHICAGO, II 60639

TMS Mortgage Lac. dba The Money Store

its successors and assign, the following mortgage(s)/deed(s) of trust owned by SEAWAY CONSTRUCTION INC.

County, State of ILLINOIS and more particularly described as follows: 96359990 on real estate located in COCK LOT 11 (EXCEPT THE WORTH 5 FEET) AND LOT 12 (EXCEPT THE SOUTH 15 FEET) IN BLOCK 26 IN THIRD ADDITION TO SHELDON HEIGHTS, A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS. PIN#26-21-125-023 and 25-21-125-024

A certain mortgage/deed of must made by JOHNNIE B. ISABELL in the amount of \$ 11 883.00 dated

, Page CONCURRENTLY recorded in Book together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its bands 187H day of AIRIL 1296

SEAWAY CONSTRUCTIO

STATE OF TLLING 15

County of Cook

, before me, RUTHMI LOCHNICK Notary Public, personally On APRIL 18, 1996. , before appeared Surroson BALSTIC personally known to me, or proved to me on the basis of satisfactory evidence to be the person (IsO whas panetric) in are subscribed to the within instrument and acknowledged to me that he/she/they executed the sape in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entire transport of it is person (s) acted, executed the instrument.

MY COMMISSION EXPIRES 3/1/98 my hand and official scal.

Manerinderkirkerinen in

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Property of Cook County Clerk's Office

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