

# UNOFFICIAL COPY

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMSI/Attn. Sherry Doza  
2080 Post Oak Blvd.  
Houston, Texas 77055  
Tel. (800) 795-5263

DEPT OF RECORDING 125.50  
Lanoue TRAN 2257 05/10/96 15:18:00  
41166 : BLI \*--96-359053  
COOK COUNTY RECORDER

**96359053**

Pool 0  
Loan Number 208027  
Capstead Loan 862667892  
385\_9601

(Space Above This Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by NADINE J. RIHA ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 9388529  
Original Beneficiary: MIDWEST FUNDING CORPORATION  
Property Address: 132 E. WILLOWS EDGE COURT  
WILLOW SPRINGS IL 60440

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CAPSTEAD INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN# TAX I. D. #: 23-05-201-093

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10 day of April A.D. 1996

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION

By:   
SHERRY DOZA  
VICE PRESIDENT

Attest:   
CINDY HARRISON  
ASSISTANT SECRETARY

**96359053**



2580  
24

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*[Faint, illegible text]*

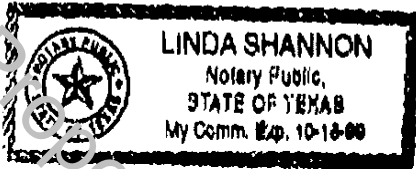
Property of Cook County Clerk's Office

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 10 day of April A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in cursive script, appearing to read 'Linda Shannon', written over a horizontal line.

Assignee's Address:  
2711 NORTH HASKELL, SUITE 1000  
DALLAS, TEXAS 75204

Assignor's Address:  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

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98352057

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385 9601

Lot #

208027

## EXHIBIT 'A'

PARCEL 1: THAT PART OF LOT 9 IN WILLOW BEECH, BEING A SUBDIVISION OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH CORNER OF SAID LOT 9; THENCE SOUTH 54 DEGREES 29 MINUTES 25 SECONDS EAST, A DISTANCE OF 98.79 FEET; THENCE SOUTH 15 DEGREES 30 MINUTES 15 SECONDS WEST, A DISTANCE OF 10.95 FEET; THENCE SOUTH 36 DEGREES 02 MINUTES 24 SECONDS WEST, A DISTANCE OF 27 FEET; THENCE SOUTH 53 DEGREES 57 MINUTES 36 SECONDS EAST, A DISTANCE OF 48.91 FEET, FOR A PLACE OF BEGINNING; THENCE SOUTH 53 DEGREES 57 MINUTES 36 SECONDS EAST, A DISTANCE OF 27 FEET; THENCE NORTH 36 DEGREES 02 MINUTES 24 SECONDS EAST, A DISTANCE OF 27 FEET; THENCE NORTH 53 DEGREES 57 MINUTES 36 SECONDS WEST, A DISTANCE OF 27 FEET; THENCE SOUTH 36 DEGREES 02 MINUTES 24 SECONDS WEST, A DISTANCE OF 27 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND CAPTIONED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 9613636 FOR EASEMENT AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

96359653

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