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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5263

Pool A000060991
Loan Number 6239203
Capstead Loan 652667214

385_9601

96359073

(Space Above This Line For Recorder's Use Only)

DEPT OF RECORDING 523.50
120005 TRAN 7257 04/10/96 15:24:00
00187 3 B.L. *--96--359073
COOK COUNTY RECORDER

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES P. CROWLEY AND JAY JARVIS CROWLEY ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described herein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 03031473
Original Beneficiary: PREMIER HOME FINANCING, INC.
Property Address: 1820 S. ASHLAND AVENUE
PARK RIDGE IL 60063

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CAPSTEAD INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 6 IN BLOCK 12 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 12-02-406-018

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10 day of April A.D. 1996

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION

By: [Signature]
SHERRY DOZA
VICE PRESIDENT
Attest: [Signature]
CINDY HARRISON
ASSISTANT SECRETARY



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23/96

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11/11/2023

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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 10 day of April A.D. 1988, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year first above written.



Linda Shannon

Assignee's Address:
2711 NORTH HASKELL, SUITE 1000
DALLAS, TEXAS 75204

Assignor's Address:
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

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