

# UNOFFICIAL COPY

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RETURN TO:**

MMSI/Attn. Sherry Doza  
2080 Post Oak Blvd.  
Houston, Texas 77066  
Tel. (800) 705-5283

96359074

DEPT-01 RECORDING 123.50  
TRACER TRAN 7257 05/10/96 15124100  
40188 S.E.J. \*96-359074  
COOK COUNTY RECORDER

Pool 0000284271  
Loan Number 3003302  
Capstead Loan 862847709

385\_9601

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES S. ALLEMAND AND NANCY J. BIANCO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 03031152  
**Original Beneficiary:** PREMIER HOME FINANCING, INC.  
**Property Address:** 68 TIMBERLANE DRIVE  
LEMONT IL 60439

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CAPSTEAD INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 58 IN TIMBERLINE 1, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27, AND 28 OF COUNTY CLERK'S DIVISION OF SECTION 20 AND 30 TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN#: 72-30-206-000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11 day of April A.D. 1996

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION

By: Barbara Kasza  
BARBARA KASZA  
VICE PRESIDENT

Attest: Linda Shannon  
LINDA SHANNON  
ASSISTANT SECRETARY



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11/17/20

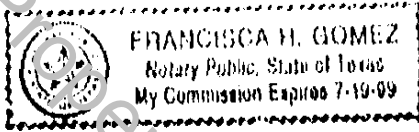
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 11 day of April A.D. 1996, before me, a Notary Public, appeared BARBARA KASZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BARBARA KASZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to read "Franciscia H. Gomez", written over a horizontal line.

Assignee's Address:  
2711 NORTH HASKELL, SUITE 1000  
DALLAS, TEXAS 75204

Assignor's Address:  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

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