

DEPT-01 RECORDING \$23.50
 T#0004 TRAN 2610 05/13/96 10:00:00
 #0642 P LF #-96-360457
 COOK COUNTY RECORDER

98360457

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL
 BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES FINANCE DOING BUSINESS FOR
CREDIT CORP

a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for
 other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and
 quit-claim unto DAVID NEELY AND ANDREW MCCLEDON AND ALICE YOUNG MCCLENDON
 of the County of COOK, and State of ILLINOIS
 all the right, title, interest, claim or demand, whatsoever, may have acquired in, through or by a certain
MORTGAGE bearing date the 5th day of FEBRUARY, 1996
 and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS as Document No. 96-095095 in Book _____ of records, Page
 _____, to the premises therein described, as set forth below, situated in the
 County of COOK, in the State of ILLINOIS, together with all
 appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid,
 cancelled and surrendered.

98360457

<input checked="" type="checkbox"/>	ORIGINAL (1)
<input type="checkbox"/>	BRANCH COPY (1)

23.50

PROPERTY DESCRIPTION:

UNOFFICIAL COPY

THE NORTH 30 FEET OF THE SOUTH 35 FEET OF LOT 22 IN BLOCK 8 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-15-420-011
AKA: 6235 S ST LAWRENCE AVE, CHICAGO IL 60637

THIS MORTGAGE IS SECOND AND SUBORDINATE TO AN EXISTING FIRST MORTGAGE LAON NOW ON RECORD.

DEPT-01 RECORDING 423.50
T20004 TRAN 3612 05/11/93 20:03:00
40645 # LF **56-360457
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Witness MY hand and seal, this 15th day of APRIL, 1996

By: James F Davis II
Senior Vice President

Attest: Kathlene Versaskas
Assistant Secretary

STATE OF ILLINOIS SS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JAMES F DAVIS

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HTS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 15th day of APRIL, 1996

This instrument was prepared by:



Kathlene Versaskas
Notary Public

KATHLENE VERSASKAS
(Name)

234W ROOSEVELT RD, VILLA PARK IL 60181
(Address)



20050503