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DEPT-01 RECORDING \$27.50
140004 TRAN 34:2 03/13/96 10:07:00
40682 # LF *-96-360474
COOK COUNTY RECORDER

ASSOCIATES FINANCIAL SERVICES
234 W. ROOSEVELT RD.
VILLA PARK, IL 60181
708-834-5834

96360474

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ASSOCIATES FINANCIAL SERVICES

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/1/95
executed by PAUL B. FLOWERS AND DOROTHY M. FLOWERS, AS TENANTS IN COMMON

to
a
principal place of business is
and recorded in Book/Volume No. No. SWM SMITH ROSHCILL COMPANY organized under the laws of ILLINOIS and whose
page(s) as Document 95578625 & 95578626

COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 32 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 33
EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 3 IN DIKENS SUBDIVISION
OF BLOCKS 7 TO 11 INCLUSIVE IN FREERS SUBDIVISION OF THE
WEST HALF OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY ILLINOIS.

PIN# 16-02-125-013
AKA: 1221 N PULASKI, CHICAGO IL

96360474

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: Willard Werner
Title: PRESIDENT
By: Ray Schuster
Title: N.P.
Witness: _____

Given under my hand and official seal, this _____ day
of _____, 19____.
Notary Public Theodore W. McCright
County, _____
My Commission Expires _____



This area for official notary seal

27.50
jm

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Property of Cook County Clerk's Office

