

# UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

NAME OF  
 ASSOCIATES FINANCIAL SERVICES  
 234 W. ROOSEVELT RD.  
 VILLA PARK, IL 60181  
 708-834-5884

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

**FOR VALUE RECEIVED,** the undersigned hereby grants, assigns and transfers to  
 ASSOCIATES FINANCIAL SERVICES  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
 2/5/95 , executed  
 SAM AND MATTIE FOREST

to LEVCO FINANCIAL SERVICES  
 a corporation organized under the laws of ILLINOIS who's principal place of business

and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ of plat \_\_\_\_\_ COOK County Record

**State of Illinois described hereinafter as follows:**  
 THE NORTH 1/2 OF LOT 48 AND LOT 49 IN BLOCK 11 IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF BLOCK 6,7,9,10 AND 11 IN PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/2 OF THE NORTH WEST 1/4 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOC# 96-097098

A.K.A: 8201 S COLFAX CHICAGO IL 60617  
 PIN # 21-31-127-044

RECORDING \$33.50  
 130004 TRAN 2512 05/13/96 10126406  
 43690 : LF # 96-097098  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$20.00

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF COOK

On APRIL 17th, 1996 before me,  
 the undersigned, a Notary Public in and for the said County and State, personally appeared R. LEVINSON  
 to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT  
 of the corporation named herein which executed the within instrument, that she was affixed to said instrument to the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

BY: [Signature]  
 BY: RICHARD J. LEVINSON  
 IT'S PRESIDENT

WITNESS: [Signature]  
 JAMES H. DAVIS

Notary Public Kathlene Versaskas  
 My Commission Expires \_\_\_\_\_ County, IL

OFFICIAL SEAL  
 KATHLENE VERSASKAS  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 9-1-98

F23.50  
 P-20.00  
 43.50

*Jm*

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