

UNOFFICIAL COPY

96360654

. DEPT-01 RECORDING \$25.50
. T#0008 TRAN 7286 05/13/96 08:29:00
. #0807 # BJ *-96-360654
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 945332-5

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RONALD T. LOWE AND JOANN LOWE, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID DEERFIELD FEDERAL SAVINGS AND LOAN ASSN OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-24-93	93757899	09-22-93	13-03-205-013

PROPERTY COMMONLY KNOWN AS: 6335 N KELLER AVE
CHICAGO IL 60646-4507

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IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-08-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON APRIL 18, 1996.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY A/K/A
NBD BANK ILLINOIS K/N/A FIRST
CHICAGO NBD MORTGAGE COMPANY

J. Shah
J. SHAH

BY: R. F. Leech

R. F. LEECH
ADMINISTRATIVE OFFICER

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 04-18-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

R. F. LEECH
ADMINISTRATIVE OFFICER

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

Cheryl A. Rife
CHERYL A. RIFE
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 11-25-99

WHEN RECORDED RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
PO BOX 331755
DETROIT MI 48232-9929

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL DESCRIPTION OF PROPERTY:

LOT 41 IN MATT C. FLANAGAN'S CRAWFORD AVENUE SUBDIVISION OF LOT 8 (EXCEPT THE EAST 297.25 FEET THEREOF) AND LOT 10 (EXCEPT THE RAILROAD RIGHT OF WAY), IN ASSESSOR'S DIVISION, IN THE THE EAST 1/2 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTH LINE OF THE CALDWELL RESERVE AND NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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