## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96360750

DEPT-01 RECORDING

\$23,50

. 140008 TRAN 7311 05/13/96 10:18:00

#0409 FBJ #-96-360750

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN'BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLIE BANKS AND MARY C. BANKS, its/his/hers/their, heirs, legtl representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 1, 1993, and recorded on December 6, 1993, in Volume 90994853 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 5 IN MCLEAN RESUBDIVISION, BEING A SUPPLIVISION OF BLOCK 5 IN DEAR BORN PARK UNIT NUMBER 2, SUBDIVISION OF SUMPRY LOTS AND VACATED STREET S AND ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MENUJIAN, IN COOK COUNTY, ILLINOIS. PIN# 17-21-213-006

together with all the appurtenances and privileges thereunto belonging or apportaining.

98380750

Address(es) of premises: 1301S FEDERAL STREET, CHICAGO, IL, 60605

Witness our hands and seals April 22, 1996.

Chase Mortgage Services, Inc.

f/k/a Chase Manhattan Mortgage Corporation, Successor by merger to Chase Manhattan Personal Financial Services, Inc.

Alice M. Miller

Assistant Vice President

Betty S. Rice

Assistant Secretary

23,50

## **UNOFFICIAL COPY**

RECORD AND RETURN TO.

CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P. O. BOX 4025
MONROE, LA 71211-4025

Property of County Clerk's Office

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Betty S. Rice, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 22, 1996.

Betty Thomisee

LIFETIME COMMISSION

Prepared By:

Rebecca Yeats Chase Manhattan Mortgage Corp.

1506 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-4025

11.00 Revised 3/95 Loan Number: 9000000466565

County of Cook

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