

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

DEPT-DJ RECORDING \$23.50

WHEN RECORDED MAIL TO:

DAVID H. HOPKINS
MARIE M. HOPKINS
5000 WOODLAND AVENUE
WESTERN SPRINGS, IL 60558

T#0008 TRAN 7327 05/13/96 11:09:00
#0445 # B.J # -96-360783
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

David H. Hopkins and Marie M. Hopkins
5000 Woodland Avenue
Western Springs, IL 60558

96360783

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David H. Hopkins and Marie M. Hopkins, 5000 Woodland Avenue, Western Springs, IL 60558, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of October, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93835855, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 1/2 OF LOT 1 IN BLOCK 21 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14, AND 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-07-220-007-0000
Address(es) of premises: 5000 Woodland Avenue, Western Springs, IL 60558

Witness Our hand(s) and seal(s), this 23RD day of APRIL 19 96

By: Dawn M. Kimball (Name & Title) VICE PRESIDENT (SEAL)

Attest: Anne L. Conro (Name & Title) ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by Richard A. Fick 201 S. State Street, Hampshire, IL 60140.
Christine J. Wilkerson

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 23RD day of APRIL, 19 96, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO

and known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Marden P. Christian Residing at _____

96360783

23.50

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10-13-1993 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
Loan No 50055804470 (Continued)

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Notary Public in and for the State of _____

My commission expires _____

DEPT. OF STATE
MARILENE M. CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 15, 1998

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