

UNOFFICIAL COPY

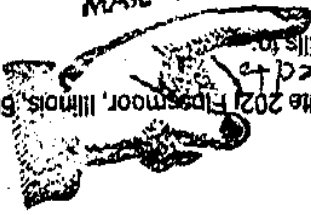
Very 95713031

Mail to:

Markham, Illinois 60426
16328 Plymouth
Lamar Hunt
Sent Subsequent Tax Bills to

MAIL TO

This instrument was prepared by Jack G. Baldwin, Esq., 1835 Dixie Highway, Suite 202, Flossmoor, Illinois, 60422



By:

Henry R. Dwyer
President

CENTURY MANAGEMENT SERVICES, INC.

Address of Real Estate:

16328 Plymouth, Markham, Illinois 60426

Permanent Index Number:

28-24-107-062

95360662

its name to be signed to these presents by its President, the day and year first above written.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused

1. All general taxes and special assessments levied after the year 1994.
2. Easements, covenants, restrictions and conditions of record.

95360662

017

DEFEND, subject to:

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT and

described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.
TO HAVE AND TO HOLD the said premises as above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described premises, claim or demand whatsoever, of the party of the first part, either in law or equity, or, in and to the above and the reversion and reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, or, in and to the above
Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, ILLINOIS, ON JULY 9, 1957, AS DOCUMENT NUMBER 1747357, in Cook County Illinois
LOT 33 IN BLOCK 7 IN CANTERBURY GARDENS UNIT NO. 3, A RE-SUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLACT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957, AS DOCUMENT NUMBER 1747357, in Cook County Illinois

second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation hereby acknowledged, and pursuant to the authority of the Board of Directors of said corporation has, and by these presents does REMISE, RELEASE, ALIEN and CONVEY unto said party of the second part, and to his heirs and assigns, FOREVER, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

THIS INDENTURE, made this 2nd day of May A.D. 1996, between CENTURY MANAGEMENT SERVICES, a corporation created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, party of the first part, and LAMAR HUNT, a bachelor, of the City of Harvey, County of Cook, and state of Illinois, party of the second part, WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars in hand paid

CORPORATION DEED

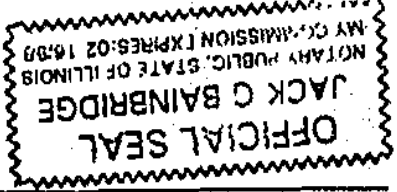
96360062

DEPT-01 RECORDING 225.50
170011 TRAN 1511 05/13/96 13:18:00
49099 ± RV * -96-360062
COOK COUNTY RECORDER

UNOFFICIAL COPY

95360062

Property of Cook County Clerk's Office



My Commission expires

Jack C Bainbridge
Notary Public

GIVEN, under my hand and seal this 2nd day of May, A.D., 1996.

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY O'NEILL personally known to me to be the President of the CENTURY MANAGEMENT SERVICES, corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President, he signed and delivered the said instrument as President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

SS

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
 If you do not have enough room for your full name, just your last name will be adequate
 Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

28 - 34 - 107 - 062 - [] [] [] []

NAME

LAMAR APT [] [] [] [] [] [] [] [] [] []

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

16328 PLYMOUTH [] [] [] [] [] [] [] [] [] []

CITY

MARKHAM [] [] [] [] [] [] [] [] [] []

STATE:

IL

ZIP:

60426 [] [] [] [] [] []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

16328 PLYMOUTH [] [] [] [] [] [] [] [] [] []

CITY

MARKHAM [] [] [] [] [] [] [] [] [] []

STATE:

IL

ZIP:

60426 [] [] [] [] [] []

FILED MAY 13 1996
LUDWIG COUNTY TREASURER

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