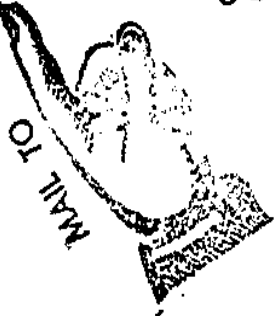


# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

96360064



DEPT-01 RECORDING #23.50  
140011 TRAN 1511 05/13/96 13:19:00  
#9101 # RV \*-96-360064  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC A CALIFORNIA CORPORATION all the rights, title and interest of  
undersigned in and to the certain Real Estate Mortgage dated 5/2/96, executed

by LAMAR HUNT A WIDOWER AND NOT SINCE REMARRIED

\*THE *BPC*  
to \*FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of COOK County, in the state of Illinois, in Book  
at Page as Document No. described hereinafter as follows:

LOT 33 IN BLOCK 7 IN CANTERBURY GARDENS UNIT NO 3 A RESUBDIVISION OF PART OF  
CANTERBURY GARDENS UNIT NO 2 A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND  
PART OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF  
THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON JULY 9 1957 AS DOCUMENT  
NUMBER 1747357 P I N 28-24-107-062

16328 PLYMOUTH DRIVE  
MARKHAM, IL 60426

96360063

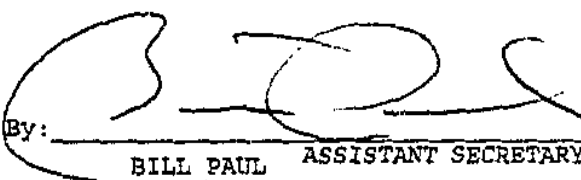
*41829324 gnt* MAY 13 1996


96360064

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL

By:   
BILL PAUL ASSISTANT SECRETARY

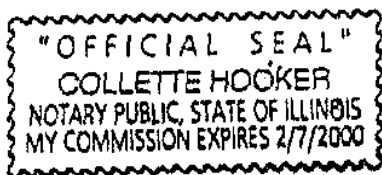
By:   
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 2ND DAY OF

MAY 1996

  
NOTARY PUBLIC



*Derey 95713631*

UNOFFICIAL COPY

Abstract

Property of Cook County Clerk's Office

03/07/16

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