

# UNOFFICIAL COPY

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PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO:  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

DEPT-01 RECORDING \$23.50  
T40009 TRAN 2422 05/13/96 14:31:00  
#5071 # SK \*-96-360352  
COOK COUNTY RECORDER

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 6, 1996 executed by CYNTHIA HARRISON, UNMARRIED

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 26, IN C.B. AND E.D. HOWSER'S SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Nations Title Agency of Illinois, Inc.  
240 E. Santa Fe Blvd. Ste. 300  
Lombard, IL 60148  
96-3369-COOK

COMMONLY KNOWN AS: 6628 SOUTH SANGAMON  
CHICAGO, ILLINOIS 60621

20-20-228-028

\*NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. \*\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of May, 1996.  
Notary Public Cara L. Hart  
County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

MERCANTILE MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

By: Dale Lippold

Title: Funding Director

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

"OFFICIAL SEAL"  
Cara L. Hart  
Notary Public, State of Illinois  
My Commission Expires 7/6/98  
This area for official notary seal

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SECRET

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