### LIMITED POWER OF ATTORNEY

1 Jand Keating		· · ·
residing at 1503 C.) Hence-the.	de Clare	
- And Alexan (mana) Alexan Anna Tala (mana) (mana)	12 mg saleri.	
TOURING ALL LEGALS OF PROPERTY AND		
lilinois, as my attorney-in-fact (my "acent") !	O ACL for me and in my mans (le say went Leade	
AN INVESTIGATION OF THE PROPERTY CONTINUES OF DECEMBER 1	O COCCUIATE the purphase of the promines to see the	
the County of Coak St	ito of Illinois, legally described as follows: . DEPT-01 RECORDING	•
	. T#0012 TRAN 0557 05/1	3/94 13122
		_
	1 141111	5- 36 14
<b>'</b> O,	, COOK COUNTY RECORDE	.X
70-		
		1 .
	ast Henderson Unit E	
and commonly known at 1523 2/	and themperenty where the	
<b></b>	PTN. 14-20-320-034	
P.I.N.	DTA: 11-70-320-034	
instruction from a contract to the contract of	1110,1700	
including, but not limited to, making, execution	82. acknowledging and delivering all contracts	ıA .
deeds, notes, trust deeds, mortgages, assi no	mes or rems, waivers of homestead rights,	14.4
tion on the province to province making the province to	ich ling specifically a note, and mortgage creating a	•
lien on the premises to secure such note, in far	101 of and	
acts of my agent.	exchange, and : hereby ratify and confirm all such	
acts of the sect.		•
This power of attorney shall remain in	offect until 3/5/ 1996 unless	
sooner revoked by me in writing delivered to r	TV agent.	
Duted: 2-22 1996		
	(Signature of Princ oal)	
•	Name Konsula	
	Vanet KEATING	
0.40	(Printed or Typed Name)	
Simona Elevino	',0	
1 1	100	. 1
County of County of	) J.S	
Subscribed and Sworn to before me this	2 day of Feb 10 96	
	**************************************	* , **
Mary Condan	, CV	
Notary Public /	PREPARED BY/RETURN TO:	
<b>V V</b>	Gerard J. Keating	
My Commission Expires:	1523 W. Henderson Unit E	
1116/10	Chicago, IL 60657	
1/14/10		
,		

MARY J JORDAN

BOX 333-CTI

CANAL AND

Property of Cook County Clerk's Office

#### RIDER - LEGAL DESCRIPTION

UNIT 1523-E IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A LOTS 9 TO 18, BOTH SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: INCLUSIVE, AND LOTS 29 TO 37 AND THE WEST 9 FEET OF LOTS 38, BOTH INCLUSIVE, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 10 28, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 49 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 PEET, IN BLOCK 1 CF CICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THE EAST 1/2 OF THE NORTH-SOUTH VACATED ALLEY IN BLOCK 1 OF SICKLE AND HUFMEYER'S SUBDIVISION, LYING EAST OF AND ADJACENT OF LOTS 19 THADUGH 28, IN SAID BLOCK 1 ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. C/C/T/S O/F/CC

Property of Coot County Clark's Office