

Prepared By:
ERICA WHITE
360 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To
PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0557 05/13/96 13122100
#2054 & CG #-96-361421
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

IGT 960733 30K3

23.00 MM

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG PEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 1996
executed by GERARD J. KEATING AND
JANET A. KEATING HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96361420

and recorded in Book/Volume No. _____ page(s) _____ as Document described
No. _____ County Records, State of ILLINOIS
(See Reverse for Legal Description)
hereinafter as follows: Commonly known as 1523 WEST HENDERSON-UNIT E, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On FEBRUARY 23, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

By: [Signature]
KURT BOKENKAMP
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: OFFICIAL SEAL
ERICA G WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/99

Notary Public [Signature] County Cook
My Commission Expires 11-09-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

090 840

12419696

Property of Cook County

PIA # 14-20-320-034

UNIT 1523-E IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37 AND THE WEST 9 FEET OF LOTS 38, BOTH INCLUSIVE, IN BLOCK 1 OF SICKEL AND HUMMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND ALL THAT PART OF THE EAST AND WEST 16 FEET VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 1/2 FEET, IN BLOCK 1 OF SICKEL AND HUMMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THE EAST 1/2 OF THE NORTH-SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUMMEYER'S SUBDIVISION, LYING EAST OF AND ADJACENT OF LOTS 19 THROUGH 28, IN SAID BLOCK 1 ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN DOCUMENT 95491093, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

INDEX - LEGAL DESCRIPTION