

Prepared by:

JUDITH P. SMART
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

DEPT-01 RECORDING 423.00
T00012 TRAN 0557 05/13/96 13:22:00
#2056 + CG *-96-361423
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 2092 (3870)

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 49084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 1996
executed by NOAH P. CAREY, MARRIED TO MAUREEN CAREY

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96361422

and recorded in Book/Volume No.
No. COOK

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 1151 WEST EDDY STREET-UNIT A, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On APRIL 1, 1996 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP

By: KURT BOKENKAMP
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

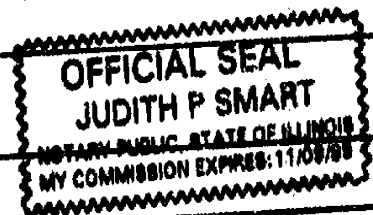
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

COOK 11-9-99

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96361423

23.00 MM

96361423

UNOFFICIAL COPY

DPS 049

96361423

PL# 14-20-401-027

VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 AND 2 IN BLOCK 3 IN ERNEST J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSASSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS.

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED NOVEMBER 22, 1993 AND RECORDED DECEMBER 13, 1993 AS DOCUMENT NUMBER 03017451 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1: (UNIT A-1) THAT PART OF LOTS 1, 2, 3 AND THE EAST 9 FEET OF LOT 4, TAKEN AS A TRACT IN BLOCK 3 IN ERNEST J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSASSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT-OF-WAY) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES, 01 MINUTE, 55 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 26.17 FEET; THENCE NORTH 00 DEGREES, 59 MINUTES, 35 SECONDS EAST 23.13 FEET; THENCE NORTH 00 DEGREES, 01 MINUTE, 55 SECONDS WEST 14.13 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTE, 47 SECONDS EAST 1.37 FEET; THENCE NORTH 00 DEGREES, 01 MINUTE, 55 SECONDS WEST 12.0 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT 24.50 FEET EAST OF THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 58 MINUTES, 47 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 24.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

RETURN - LEGAL DESCRIPTION

Property of